



ACTION SUMMARY

MAY 1, 2019 • 9:00am

ZONING ADMINISTRATION HEARING

Office of Planning and Environmental Review
Sacramento County Old Administration Building
827 Seventh Street, 1st Floor DCS DT Community Room
Sacramento, CA 95814-2485

ZONING ADMINISTRATION HEARING OFFICERS

Jessica Brandt Mark Michelini (P)

CALL THE MEETING TO ORDER 9:00 AM

- Introduction
- Zoning Administration Hearing Officer approved the April 17, 2019 Action Summary
- Oath for all people intending to testify on any public hearing item

PLANNING ITEMS FOR REVIEW 9:01 AM

1) [PLNP2018-00306 – RETREAT WAY ACCESSORY DWELLING UNIT](#)
SPECIAL DEVELOPMENT PERMIT

APPLICANT - DENNIS GREENBAUM - OWNER - Peter Bollinger - The Property Is Located At 5312 Retreat Way, Approximately 500 Feet East Of Fair Oaks Boulevard, In The Carmichael/ Old Foothill Farms Community.

ASSESSOR'S PARCEL NUMBER: 283-0530-016

ENVIRONMENTAL DETERMINATION: Exempt

REQUEST: A **special development permit** request to allow a two-story 858 square foot detached accessory dwelling unit (ADU) above an existing garage/exercise room on approximately 2.39 acres in the RD-2 zone.

APPLICATION DATE: 10/15/2018

LEAD PLANNER: *Desirae Fox, Assistant Planner, (916) 875-3035, foxde@saccounty.net*

ACTION: **APPROVED AS RECOMMENDED**

MEETING ADJOURNMENT 9:07 AM

If you have any questions regarding this hearing, please contact the Sacramento County Office of Planning and Environmental Review, 827 Seventh Street, Sacramento, CA 95814, (916) 874-2862. The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Office of Planning and Environmental Review at (916) 876-2862 or (916) 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a 3rd party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.

**THE DEADLINE TO FILE AN APPEAL FOR PROJECTS HEARD AT THIS MEETING IS
MONDAY, MAY 13, 2019 BY 5:00PM.**