



ACTION SUMMARY

April 17, 2019 • 9:00am

ZONING ADMINISTRATION HEARING

Office of Planning and Environmental Review
Sacramento County Old Administration Building
827 Seventh Street, 1st Floor DCS DT Community Room
Sacramento, CA 95814-2485

ZONING ADMINISTRATION HEARING OFFICERS

Jessica Brandt (P) Mark Michelini

CALL THE MEETING TO ORDER 9:01 AM

- Introduction
- Zoning Administration Hearing Officer approved the April 3, 2019 Action Summary
- Oath for all people intending to testify on any public hearing item

PLANNING ITEMS FOR REVIEW 9:03 AM

- 1) [PLNP2019-00034 – KAISER ACCESSORY DWELLING UNIT](#)
SPECIAL DEVELOPMENT PERMIT
- APPLICANT - CANTRIM CONSTRUCTION OWNER - Jeff and Eve Kaiser - A Property Located At 8528 Bordeaux Way Approximately 400 Feet East Of Luke Way In The Fair Oaks Community.
- ASSESSOR'S PARCEL NUMBER: 253-0300-024
- ENVIRONMENTAL DETERMINATION: Exempt
- REQUEST: A **Special Development Permit** to allow an accessory dwelling unit (ADU) above a garage to exceed the maximum height and number of stories allowed for an ADU in the Residential Density-2 (RD-2) zone.
- APPLICATION DATE: 1/28/2019
- LEAD PLANNER: *Emma Patten, Associate Planner, (916) 875-4197, pattene@saccounty.net*
- ACTION:** **APPROVED AS RECOMMENDED**

MEETING ADJOURNMENT 9:08 AM

If you have any questions regarding this hearing, please contact the Sacramento County Office of Planning and Environmental Review, 827 Seventh Street, Sacramento, CA 95814, (916) 874-2862. The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Office of Planning and Environmental Review at (916) 876-2862 or (916) 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a 3rd party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.

**THE DEADLINE TO FILE AN APPEAL FOR PROJECTS HEARD AT THIS MEETING IS
MONDAY, APRIL 29, 2019 BY 5:00PM.**