



ACTION SUMMARY

FEBRUARY 20, 2019 • 9:00am

ZONING ADMINISTRATION HEARING

Office of Planning and Environmental Review
Sacramento County Old Administration Building
827 Seventh Street, 1st Floor DCS DT Community Room
Sacramento, CA 95814-2485

ZONING ADMINISTRATION HEARING OFFICERS

Jessica Brandt(P) Mark Michelini

CALL THE MEETING TO ORDER 9:01 AM

- Introduction
- Zoning Administration Hearing Officer Approved The February 6, 2019 Action Summary
- Oath for all people intending to testify on any public hearing item

PLANNING ITEMS FOR REVIEW 9:03 AM

1) [PLNP2018-00315 – 10250 SPRING STREET RESIDENTIAL ACCESSORY DWELLING UNIT](#)

SPECIAL DEVELOPMENT

APPLICANT – QUICK-PERMITS - OWNER – Andreas Garcia - A Property Located At 10250 Spring Street, Approximately 700 Feet North Of Walnut Avenue, In The Southeast Community.

ASSESSOR'S PARCEL NUMBER: 148-0072-023

ENVIRONMENTAL DETERMINATION: Exempt

REQUEST: A **Special Development Permit** to allow a 1,152 square foot detached residential accessory dwelling unit (ADU) to exceed the maximum allowable square footage of 800 square feet on approximately 2.88 acres in the AR-1 zone.

APPLICATION DATE: 10/24/2018

LEAD PLANNER: Meredith Holsworth, Associate Planner, (916)874-5835, holsworthm@saccounty.net

ACTION: **APPROVED AS RECOMMENDED**

9:03 AM

2) [PLNP2018-00085 – ORIGEL ACCESSORY DWELLING UNIT](#)
SPECIAL DEVELOPMENT

APPLICANT –CHRIS TRAPP - OWNER – Fernando Origel - Located At 9930 Kerry Bog Court, Approximately 500 Feet East Of Gray Horse Drive In The Southeast Community.

ASSESSOR'S PARCEL NUMBER: 148-1170-015

ENVIRONMENTAL DETERMINATION: Negative Declaration

REQUEST: A **Special Development Permit** to allow a 1,188 square-foot detached accessory dwelling unit (ADU) to exceed the 800 square-foot size requirement on approximately 1.97 acres in the AR-2 zone.

APPLICATION DATE: 4/6/2018

LEAD PLANNER: *Thomas Vogt, Associate Planner, 875-5563, vogtt@saccounty.net*

ACTION: APPROVED AS RECOMMENDED

9:11 AM

3) [PLNP2018-00243 – ABU ACCESSORY DWELLING UNIT](#)
SPECIAL DEVELOPMENT

APPLICANT – OGBANEDI ABU - Engineer: Kevin Fong Design - A Property Located At 9855 Diablo Vista Avenue, Approximately 2,000 Feet East Of Christensen Road In The Southeast Community.

ASSESSOR'S PARCEL NUMBER: 148-1170-024

ENVIRONMENTAL DETERMINATION: Negative Declaration

REQUEST: A **Special Development Permit** to allow a 1,200 square-foot detached accessory dwelling unit (ADU) to exceed the 800 square-foot size requirement on approximately 1.87 acres in the AR-2 zone.

APPLICATION DATE: 8/28/2018

LEAD PLANNER: *Thomas Vogt, Associate Planner, 875-5563, vogtt@saccounty.net*

ACTION: APPROVED AS RECOMMENDED

9:24 AM

4) [PLNP2018-00029 – MCMULLEN ACCESSORY DWELLING UNIT](#)
SPECIAL DEVELOPMENT

APPLICANT – WADE EDWARDS - OWNER – Eva & Graham McMullen - A Property Located At 2949 Norris Avenue, Approximately 500 Feet North Of Marconi Avenue, In The Arden Arcade Community.

ASSESSOR'S PARCEL NUMBER: 269-0070-029

ENVIRONMENTAL DETERMINATION: Exempt

REQUEST: A **Special Development Permit** to allow a 1,193 square-foot attached accessory dwelling unit (ADU) to exceed the 600 square-foot size requirement on approximately 0.21 acres in the RD-5 zone.

APPLICATION DATE: 2/8/2018

LEAD PLANNER: *Thomas Vogt, Associate Planner, 875-5563, voqtt@saccounty.net*

ACTION: APPROVED AS RECOMMENDED

MEETING ADJOURNMENT 9:31 AM

If you have any questions regarding this hearing, please contact the Sacramento County Office of Planning and Environmental Review, 827 Seventh Street, Sacramento, CA 95814, (916) 874-2862. The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Office of Planning and Environmental Review at (916) 876-2862 or (916) 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a 3rd party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.

**THE DEADLINE TO FILE AN APPEAL FOR PROJECTS HEARD AT THIS MEETING IS
MONDAY, March 4, 2019 BY 5:00PM.**