



**CANCELLED  
AGENDA  
SUBDIVISION REVIEW COMMITTEE  
July 2, 2020 at 9:00 AM  
(Teleconference-Video)**

**ANNOUNCEMENT**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to the public. Temporary procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Members of the public are encouraged to submit public comments electronically. Public comments will be distributed to members of the Board and filed in the meeting record. Public comments may be related to a specific agenda item number or for a matter that is not posted on the agenda, referred to as an "off agenda" item.

**How to make a public comment**

- Email [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net). Include agenda item number. First and last name optional.
- Mail or drop off at 700 H Street, Suite 2450, Sacramento, CA 95814

**How to access meeting material**

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

**How to request an accommodation**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

**Meetings are held monthly every 1st and 3rd Thursday**

**Members:**

Brian Holloway  
Manuel Mejia / Joelle Inman  
Tony Santiago / Javier Zaragoza  
Chris Hunley / Megan Floyd  
Amy Nygren / Michael Hambrick  
James Hicks

**Department/Company:**

Chairperson  
Application Processing Section  
Site Improvement and Permits Section  
Environmental Management  
Sacramento Metropolitan Fire District  
Sheriff (alternates voting with Fire District)