



AGENDA SUBDIVISION REVIEW COMMITTEE November 19, 2020 at 9:00 AM (Teleconference-Video)

PUBLIC COMMENT PROCEDURES

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Make a verbal public comment during the meeting. The public comment phone line will open 15-minutes prior to the start of the meeting. Refer to the agenda and listen to the live meeting to determine when is the best time to call to be placed in queue to make a public comment. Callers may be on hold for up to an extended period of time and should plan accordingly. Dial (916) 875-2500 and follow the prompts to be placed in queue for a specific agenda item or off-agenda matter. When the Chair opens public comment for a specific agenda item or off-agenda matter, callers will be transferred from the queue into the meeting to make a verbal comment. Each agenda item queue will remain open until the public comment period is closed for that specific item.

Written comment

- Send an email comment to BoardClerk@saccounty.net. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

VIEW MEETING

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/rkgpqkd>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/rkgpqkd> (Enter Event ID Code: **rkgpqkd**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **3344732#**)

MEETING MATERIAL

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

ACCOMMODATION

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or BoardClerk@saccounty.net prior to the meeting.

Members:

Brian Holloway
Manuel Mejia / Joelle Inman
Tony Santiago / Javier Zaragoza
Chris Hunley / Megan Floyd
Amy Nygren / Michael Hambrick
James Hicks

Department/Company:

Chairperson
Application Processing Section
Site Improvement and Permits Section
Environmental Management
Sacramento Metropolitan Fire District
Sheriff (alternates voting with Fire District)

Call The Meeting To Order

Introductions

Any Items To Be Continued

Oath Required For Testimony On A Public Hearing Item

CONSENT MATTERS FOR REVIEW

1. [Approve Action Summary From November 5, 2020](#)

PUBLIC HEARING ITEMS

2. [PLNP2019-00051 – 7311 Hickory Avenue Tentative Parcel Map](#)

(Continued From October 16, 2020; Item No. 2)

Supervisorial District(s): Frost

OWNER/APPLICANT: Dana Silchuk
7311 Hickory Avenue, South Of The Oak
Avenue/Hickory Avenue Intersection In The
Orangevale Community.

Assessor Parcel No: 257-0200-018

Environmental Doc: Exempt

Request: Tentative Parcel Map To Divide An Approximately 2.57 Acre Parcel Into Two Parcels In The Agricultural Residential (AR-1) Zoning District.

Design Review To Comply With The Countywide Design Guidelines.

3. [PLNP2020-00089 – 8005 Watt Avenue Commercial Tentative Parcel Map](#)

Supervisory District(s): Frost

OWNER: Deal Point Merrill, LLC
APPLICANT: Deal Point Merrill, LLC
8005 Watt Avenue, At The Northwest Corner Of The Intersection Of Watt Avenue And Elverta Road In The Antelope Community.

Assessor Parcel No: 203-0050-053

Environmental Doc: Exempt

Request: Tentative Parcel Map To Subdivide An Existing 9.69 Acre Parcel In The GC Zoning District Into Two Separate Parcels Measuring 2.48 Acres And 7.29 Acres.

Design Review To Comply With The Countywide Design Guidelines.

MISCELLANEOUS MATTERS

4. Staff Update

5. Committee Member Comments

6. Public Comments

Adjournment

Meetings Are Held Monthly Every 1st And 3rd Thursday