



**APPLICATION FOR APPOINTMENT  
DESIGN REVIEW ADVISORY COMMITTEE**

**PLEASE PRINT OR TYPE:**

Name: \_\_\_\_\_  
Last First

Professional Occupation \_\_\_\_\_

Residence Address \_\_\_\_\_  
Zip Code

Office Address \_\_\_\_\_  
Zip Code

Mailing Address: \_\_\_\_\_  
Zip Code

Phone Number: HOME: \_\_\_\_\_ WORK: \_\_\_\_\_ FAX: \_\_\_\_\_ CELL: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EDUCATION/EXPERIENCE:** *A resume must be attached containing this and any other information that would be helpful to the Planning Director in evaluating your application.*

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employment Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Experience and Affiliations: \_\_\_\_\_  
\_\_\_\_\_

Other County Boards/Commissions/Committees on which you have served: \_\_\_\_\_

Other experience you feel would be helpful to the Planning Director in making this appointment:

\_\_\_\_\_  
\_\_\_\_\_

Do you or any member of your immediate family work for the County of Sacramento or hold a position that might conflict with your duties for this Committee? If yes, please explain:

\_\_\_\_\_

**REFERENCES:** Please list three references with telephone numbers/email addresses:

<i>Name:</i>	<i>Phone Number:</i>	<i>Email Address:</i>
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____

**APPLICANTS MAY BE REQUIRED BY STATE LAW AND COUNTY ORDINANCE TO FILE A FINANCIAL DISCLOSURE STATEMENT AS PART OF THE APPOINTMENT PROCESS.**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**APPLICATIONS MUST BE FILED WITH THE OFFICE OF PLANNING AND ENVIRONMENTAL REVIEW, 827 7<sup>th</sup> Street, Room 225, Sacramento, CA 95814**

**DUE DATE:  
October 15th, 2019  
5:00 P.M.**