



AGENDA

**February 28, 2019
11:00 A.M – 1:00 P.M**

DESIGN REVIEW ADVISORY COMMITTEE

**Office of Planning and Environmental Review
Sacramento County – Old Administration Building
827 7th Street, DCD Community Room, First Floor
Sacramento, CA 95814**

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Office of Planning and Environmental Review at (916) 874-6141 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a 3rd party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929.

Members: Bruce Monighan, Joshua Divelbiss, Jennifer Krauter
Staff: Paul Gumbinger, Michael Wall, David Oulrey, Nishant Seoni

A. REVIEW OF PENDING PROJECTS

- 1. Control No.** [PLNP2017-00234. Sunshine Homes Parcel Map.](#)
APN: 258-0370-031
Applicant: Wong & Associates
Owner: Stefan Belan
Location: The property is located at 3624 Walnut Avenue in the Carmichael Community.
Request:
1. A **Tentative Parcel Map** to divide a 1.271-acre parcel into four parcels of 0.163, 0.246, 0.209, and 0.245 gross acres and a remainder parcel of .406 gross acres.
 2. A **Special Development Permit** to deviate from public street frontage standards and allow more than two parcels to be served by a private drive
 3. A **Design Review** to comply with the Countywide Design Guidelines.
- Lead Planner:** [Nishant Seoni, Assistant Planner](#)

2. **Control No.** [PLNP2017-00305. Wei-Chun Liu Parcel Map.](#)
APN: 258-0370-032
Applicant: Wong & Associates
Owner: Wei-Chun Liu
Location: The property is located at 3624 Walnut Avenue in the Carmichael Community.
Request:

1. A **Tentative Parcel Map** to divide a 0.726 parcel into four parcels of 0.204, 0.187, 0.158, and 0.177 gross acres.
2. A **Special Development Permit** to deviate from public street frontage standards and allow more than two parcels to be served by a private drive
3. A **Design Review** to comply with the Countywide Design Guidelines.

Lead Planner: [Nishant Seoni, Assistant Planner](#)

B. MISCELLANEOUS

C. REPORT BACK ON PREVIOUS REVIEWS

D. REPORT ON PROJECTS TO COME

E. OTHER BUSINESS

F. REPORTS FROM STAFF
