



AGENDA

January 28, 2021
11:00 A.M – 1:00 P.M

DESIGN REVIEW ADVISORY COMMITTEE

Office of Planning and Environmental Review
Sacramento County This Meeting Will Be Held Via Skype, To Join Call
+1 (916) 874-8000 +1 (916) 875-8000+1 (916) 876-4100
Conference ID#4384594
For Assistance Contact Lauren Haas at haasl@saccounty.net

Members: Bruce Monighan, Dan Richards, Gennifer Munoz
Staff: Paul Gumbinger, Michael Wall, Lauren Haas, David Oulrey, Bilegt Baatar

A. REVIEW OF PENDING PROJECTS

1. **Control No.** [PLNP2019-00018 Park Road Tentative Parcel Map.](#)
APN: 240-0522-011-0000
Applicant: The Yee Family Survivors Trust
Location: The property is located at 3663 Park Road in the Carmichael/ Old Foothill Farms community.
Request:
1. A **Tentative Parcel Map** to divide a 3.58 net acre (3.75 gross acre) parcel into two parcels in the RD-2 zone.
2. A **Design Review** to comply with the Countywide Design Guidelines.
Lead Planner: [Bilegt Baatar, Assistant Planner](#)

2. Control No. [PLNP2020-00223 Arden at Markston Starbucks.](#)
APN: 278-0250-027-0000
Applicant: McCandless & Associates
Owner: Coastal Star Partners, LLC
Location: The property is located at 2345 Arden Way, on the northeastern corner of the intersection of Arden Way and Markston Road in the Arden-Arcade community.
Request:

1. A **Conditional Use Permit** to allow a drive through café within 30 feet of a residentially zoned property.
2. A **Design Review** to comply with the Countywide Design Guidelines.

Lead Planner: [David Oulrey, Assistant Planner](#)

3. Control No. [PLNP2020-00240 Burger King at Elverta Crossing.](#)
APN: 203-0050-058-0000
Applicant: C.C. Planning and Permitting
Owner: 1857 East Main Street LLC.
Location: The property is located at APN No. 203-0050-058, at the northwestern corner of the intersection of Watt Avenue and Black Saddle Drive in the Antelope community.
Request:

1. A **Conditional Use Permit** to allow a drive through restaurant within 300 feet of a residentially zoned property.
2. A **Design Review** to comply with the Countywide Design Guidelines.

Lead Planner: [David Oulrey, Assistant Planner](#)

B. MISCELLANEOUS

C. REPORT BACK ON PREVIOUS REVIEWS

D. REPORT ON PROJECTS TO COME

E. OTHER BUSINESS

F. REPORTS FROM STAFF
