



**AGENDA**  
**Vineyard Area**  
**Planning Advisory Council (CPAC)**  
**Thursday, November 12, 2020 at 6:30 PM**  
**(Teleconference-Video)**

**PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Sign up to make a public comment during a live meeting. Registration opens when the agenda is posted 72-hours prior to the meeting date. Dial (916) 875-2501 to provide contact information. On the day of the meeting, callers will be contacted by phone and transferred to the meeting to make a comment on a specific agenda item or off-agenda item. Callers may sign up until public comments are closed for a specific item, respectively.

Written comment

- Send an email comment to [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net). Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

**VIEW MEETING**

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/wztdbxdh>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/wztdbxdh> (Enter Event ID Code: **wztdbxdh**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **3616228#**)

**MEETING MATERIAL**

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net> (click on "Community Planning Advisory Councils" and respective CPAC). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk at (916) 874-5411 to obtain copies of documents.

## **ACCOMMODATION**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

### **CPAC Members**

John Costa – District 2 Appointee (Chairperson)  
Jofil Borja – District 5 Appointee (Vice Chairperson)  
Sophia Trotter-Goetze – District 2 Appointee (Secretary)  
Elisha Johnson – District 2 Appointee  
Bill Thompson – District 2 Appointee  
Mary Duncan – District 5 Appointee  
Lee Miller – District 5 Appointee

### **County of Sacramento Staff**

Renaë McClain-White, Meeting Clerk (916) 874-8022 [townsends@saccounty.net](mailto:townsends@saccounty.net)

A County CPAC has the right to file an appeal with the County of Sacramento when a committee, commission or official take an action or make a determination that conflicts with community-wide policies as understood by the CPAC and its constituency. During the appeal hearing the applicant or appointed representative must be present.

Sign up to receive notifications or information about public meetings at <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>.

View current projects from the Planning Projects Viewer at <https://planningdocuments.saccounty.net/>.

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**CALL MEETING TO ORDER**

**ROLL CALL**

**PLEDGE**

**INTRODUCTIONS**

**CPAC ANNOUNCEMENTS**

## **PLANNING PROJECT MATTERS FOR REVIEW**

### 1. **PLNP2019-00027 – 2021-2029 Housing Element**

(Informational)

Supervisorial District(s): All

Assessor Parcel No: Countywide

Applicant/Owner: County Of Sacramento, Office Of Planning And Environmental Review

Location: Countywide

Request: Presentation To The Community Planning Advisory Councils On The 2021-2029 Housing Element.

Final Hearing Body: Board Of Supervisors

Lead Planner: Kate Rose, Associate Planner, (916) 874-1192  
[rosekat@sacounty.net](mailto:rosekat@sacounty.net)

## **MISCELLANEOUS MATTERS**

2. Staff Update

3. Council Member Comments

4. Public Comments

Adjournment

Monthly Meeting Scheduled Every Second (2<sup>nd</sup>) Thursday