

# MINUTES

## SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL

Sheriff Community Room  
7000 65<sup>th</sup> Street, Suite B  
Sacramento, CA 95823

Wednesday, June 21, 2017

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx>

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**South Sacramento CPAC Chair** Burke Lucy (916) 393-6997

**County of Sacramento, Office of Planning and Environmental Review representatives for the South Sacramento Area**

**Senior Planner** Mark Michelini (916) 874-5648 [michelini@saccounty.net](mailto:michelini@saccounty.net)

**Associate Planner** Juliette Robinson (916) 874-6929 [robinsonj@saccounty.net](mailto:robinsonj@saccounty.net)

To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.

To receive notifications or obtain more information regarding:

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

To submit project comments to CPAC members, email them to [CPAC-SouthSacramento@saccounty.net](mailto:CPAC-SouthSacramento@saccounty.net). Please identify the relevant project using the project name, control number or address.

**OFFICERS:** Burke Lucy-**P** Chair  
Vacant Vice-Chair  
Vacant Secretary

**MEMBERS:** Todd Lambert-**P** Orga Pacheco-**P**  
John Newman-**P**

**COUNTY PLANNING REPRESENTATIVES:** Mark Michelini-**EXA** Juliette Robinson-**EXA**  
John Lundgren-**P**

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	<u>Yes</u>	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	<u>Yes</u>	No

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the March 15, 2017 minutes

**PLANNING ITEMS FOR REVIEW:**

**1.** **Entitlement(s): XSP**

**Control No.:** **PLNP2017-00104 Park Place Time Extension**

**APN:** **037-0231-002**

**Location:** The project is located south of the El Paraiso Avenue and Lucero Drive intersection, approximately 1,400 feet east of Sampson Blvd, in the South Sacramento Community.

**Owner:** Carr-Phi, LLC  
 Representative: Scott Lillibridge, Engineer, with Rick Engineering Co.

**County Project Manager:** *Ciara Atilano, Assistant Planner, (916) 874-1628, [atilanoc@saccounty.net](mailto:atilanoc@saccounty.net)*

**Request:** A Time Extension pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date five years from the date of final action by the hearing body for a Tentative Subdivision Map (Control Number 2005-0053), to divide approximately 4.94 acres into 48 single-family lots in the RD-10 Zoning District.

**Investigating Member:** John

**Final Hearing Body:** Planning Commission

[Click here for more information](#)

**COUNCIL RECOMMENDATION: APPROVAL**

**TIME: 6:55 PM**

Motion by: Todd Seconded by: John

Vote	Yes 4	No 0	Abstain 0	Absent 0
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Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by: Seconded by:

Vote:	Yes:	No:	Abstain:	Absent:
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Comments:

No neighbors, actually no general public members in attendance.

Representative responded to Council questions with:

- Homes would have 3-4 bedrooms
- 4' side yard set backs
- No zero lot lines
- 2nd emergency access (must be maintained and not allow any discarded items to accumulate in the access).
- Fire department will stipulate what kind of devises (bollards, etc.) will close access to all but emergency vehicles.

Council had no comments on the extension.

## OTHER BUSINESS:

- John Lundgren CPAC Presentation on Proposed Clean-up Amendments  
Senior Planner/Environmental Analyst Safety Element

John handed out hardcopies of the proposed changes to the Safety Element to the General Plan. John and the Council discussed the following from 6:55 pm to 8:30 pm.

- One of three County CPAC's that requested this presentation.
- Proposed additions shown in red and underlined.
- Proposed deletions shown as strikethrough in red.
- Use consistent name, Community Planning and Development Department or Planning and Community Development Department or something else.
- Seismic and geologic hazard - low for our County.
- Flooding - really important for our County.
- Dams and rivers.
- Discussed various flooding maps.
- Brief history of flood events.
- Fire hazards, Cal Fire, and local fire departments.
- Emergency response operation/control center - Sac County Office of Emergency Services.
- Coordination with hospitals in times of emergency.
- The importance for each resident to be self-sufficient for 72 hours (food, water, shelter, medicine, etc.) after a disaster allowing time for government to respond.
- The council will send John any other comments they may have after reviewing the documents.

## PUBLIC COMMENT:

No general public in attendance.

Council to consider approval of the March 15, 2017 minutes:

**Council voted to approve minutes of March 15, 2017, 3-0, with 1 Absent.**

## ADJOURNMENT:

**8:35 pm**

CPAC Member forwarding minutes to County Planning and Environmental Review Division: Todd

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*



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