

**SOUTH SACRAMENTO
COMMUNITY PLANNING ADVISORY COUNCIL**

MINUTES

WEDNESDAY, July 20, 2016

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx>

**SHERIFF COMMUNITY ROOM
7000 - 65TH STREET, SUITE B
SACRAMENTO, CA 95823**

Note: Applicant or appointed representative should be present. If unable to attend, please contact the South Sacramento Interim CPAC Chairman, Burke Lucy at (916) 393-6997 or burke.lucy@calrecycle.ca.gov. To contact the Sacramento County Planning and Environmental Review Division representative for the South Sacramento CPAC area, please call Mark Michelini at (916) 874-5648 or michelini@saccounty.net and Juliette Robinson at (916) 874-6929 or robinsonj@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-SouthSacramento@saccounty.net. Please identify the relevant project using the project name, control number or address.

MEMBERS: P-TODD LAMBERT P-BURKE LUCY
P-JOHN NEWMAN P-ORGA PACHECO

REPRESENTATIVES: P-MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
EXA-JULIETTE ROBINSON- COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE R – RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P – PRESENT

QUORUM DETERMINATION: Yes No

COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PRESENTATION(S):**FLOODPLAIN MANAGEMENT AMENDMENTS**

Presentation Purpose: County staff will explain the proposed Floodplain Management Amendments and take comments from the Council and the public.

Project Overview: Sacramento County is processing General Plan, Zoning Code and Floodplain Management Ordinance Amendments that are required to comply with state law on Floodplain Management. The primary focus of the amendments is to establish an “Urban Level of Protection” (200-year) in flood hazard zones that meet certain criteria, including being in an urban or urbanizing area. Non-urban areas will remain subject to any existing FEMA regulations. Other proposed amendments address levee setbacks, agency coordination, updated map data, emergency response and floodway management and design. For detailed information including a map of areas affected by ULOP, project summary, process overview, listings of scheduled meetings and public review documents, visit the Planning and Environmental Review Division’s [Floodplain Management Amendments page](#).

**Note: Courtesy notices are not sent for presentations on amendments that apply countywide, such as this one. We encourage you to distribute this agenda to anyone who might have an interest in this project. The Floodplain Management Amendments page lists additional opportunities for public comment.*

* <http://www.per.saccounty.net/PlansandProjectsIn-Progress/Pages/Floodplain-Management-Amendments.aspx>

For additional information, please contact:

John Lundgren, Senior Planner; Planning & Environmental Review, Sacramento County

916-874-8043

lundgrenj@saccounty.net

PowerPoint presentation and handout by Mike Johnson, Associate Engineer, County Department of Water Resources.

Presentation and discussions with CPAC members lasted approximately 45 min.

OTHER BUSINESS

- **OFFICER'S ELECTION - SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL**

Unanimous vote in favor of the following:

Burke Lucy - Chairman

Orga Pacheco and Todd Lambert - Secretary (meeting minutes) shared duty

PUBLIC COMMENT:

No public in attendance.

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:
Todd Lambert

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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