

# AGENDA

## SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL

Sheriff Community Room  
7000 65<sup>th</sup> Street, Suite B  
Sacramento, CA 95823

Wednesday, September 20, 2017

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx>

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**South Sacramento CPAC Chair** Burke Lucy (916) 393-6997

**County of Sacramento, Office of Planning and Environmental Review representatives for the South Sacramento Area**

**Senior Planner** Mark Michelini (916) 874-5648 [michelini@saccounty.net](mailto:michelini@saccounty.net)

To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.

To receive notifications or obtain more information regarding:

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

To submit project comments to CPAC members, email them to [CPAC-SouthSacramento@saccounty.net](mailto:CPAC-SouthSacramento@saccounty.net). Please identify the relevant project using the project name, control number or address.

**OFFICERS:** Burke Lucy Chair  
Vacant Vice-Chair  
Todd Lambert Secretary

**MEMBERS:** John Newman Orga Pacheco  
Erica Jaramillo Virginia Jameson

**COUNTY PLANNING REPRESENTATIVES:** Mark Michelini

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the August 16, 2017 minutes

**PLANNING ITEMS FOR REVIEW:**

1.

**Entitlement(s): PMR**

**Control No.:** PLNP2017-00164 53rd Avenue Tentative Parcel Map

**APN:** 043-0220-017

**Location:** The property is located at 6525 53rd Avenue 1,100 feet northeast of the intersection of 53rd Avenue and Stockton Boulevard in the South Sacramento community.

**Owner:** Roman Catholic Diocese of Sacramento

**County Project Manager:** Nishant Seoni, Assistant Planner, (916) 874-7966, [seonin@saccounty.net](mailto:seonin@saccounty.net)

**Request:** A **Tentative Parcel Map** to split an existing 3.52 acre RD-5 (Residential) lot into three parcels of 2.93 acres, 0.25 acres, and 0.34 acres.

**Investigating Member:**

**Final Hearing Body:** Subdivision Review Committee

[Click here for more information](#)

**COUNCIL RECOMMENDATION:**

**TIME:**

Motion by:		Seconded by:		
Vote	Yes	No	Abstain	Absent

Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

**ADJOURNMENT:**

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*



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ONLINE, OR ON THE GO!**

**[www.311.SacCounty.net](http://www.311.SacCounty.net) | Dial 3-1-1**  
*Outside unincorporated Sacramento County  
Dial 916-875-4311*

# MINUTES

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<b>South Sacramento CPAC Chair</b>	Burke Lucy	(916) 393-6997	
<b>County of Sacramento, Office of Planning and Environmental Review representatives for the South Sacramento Area</b>			
<b>Senior Planner</b>	Mark Michelini	(916) 874-5648	<a href="mailto:michelini@saccounty.net">michelini@saccounty.net</a>
<b>Associate Planner</b>	Juliette Robinson	(916) 874-6929	<a href="mailto:robinsonj@saccounty.net">robinsonj@saccounty.net</a>

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<b>OFFICERS:</b>	Burke Lucy-P	Chair
	Vacant	Vice-Chair
	Vacant	Secretary
<b>MEMBERS:</b>	Todd Lambert-P	Orga Pacheco-EXA
	John Newman-EXA	Virginia Jameson-P
	Erica Jaramillo-P	

**COUNTY PLANNING REPRESENTATIVES:** Mark Michelini-P Juliette Robinson-EXA

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	<u>Yes</u>	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	<u>Yes</u>	No

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### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the July 19, 2017 and June 21, 2017 minutes.



**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

Council to consider approval of the June 21, 2017 minutes:

**Council voted to approve minutes of June 21, 2017, Yes 2, No 0, Abstain 2, Absent 2.**

Council to consider approval of the July 19, 2017 minutes:

**Council voted to approve minutes of July 19, 2017, Yes 3, No 0, Abstain 1, Absent 2.**

**PUBLIC COMMENT:**

No general public in attendance.

**ADJOURNMENT: 7:10 pm**

CPAC Member forwarding minutes to County Planning and Environmental Review Division: Todd

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