**AGENDA**

**SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL**

**SHERIFF COMMUNITY ROOM**

7000 - 65TH STREET, SUITE B

SACRAMENTO, CA 95823

**WEDNESDAY, May 18, 2016**

6:30 PM

[http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx](http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx)

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the South Sacramento Interim CPAC Chairman, Burke Lucy at (916) 393-6997 or burke.lucy@calrecycle.ca.gov. To contact the Sacramento County Planning and Environmental Review Division representativeS for the South Sacramento CPAC area, please call Mark Michelini at (916) 874-5648 or michelinim@saccounty.net and Juliette Robinson at (916) 874-6929 or robinsonj@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

**Note:** To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: [https://public.govdelivery.com/accounts/CASACRAM/subscriber/new](https://public.govdelivery.com/accounts/CASACRAM/subscriber/new).

**Note:** To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at [https://planningdocuments.saccounty.net/](https://planningdocuments.saccounty.net/). Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.**

**Note:** To submit project comments to CPAC members, email them to CPAC-SouthSacramento@saccounty.net. Please identify the relevant project using the project name, control number or address.

**MEMBERS:**

- BURKE LUCY
- TODD LAMBERT
- ORGA PACHECO
- JOHN NEWMAN

**REPRESENTATIVES:**

- MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
- JULIETTE ROBINSON – COUNTY PLANNING AND ENVIRONMENTAL REVIEW

**EXA – EXCUSED ABSENCE**

**R – RESIGNED**

**U - UNEXCUSED ABSENCE**

**TE – TERM EXPIRED**

**P – PRESENT**

**QUORUM DETERMINATION:**

Yes

No

**COUNTY REPRESENTATIVE:**

Yes

No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES
PLANNING ITEMS FOR REVIEW:

1. Control No.: **PLNP2016-00075**

**Project Name:** FRANKLIN BOULEY ARD WIRELESS FACILITY

**Assessor’s Parcel No.:** 050-0010-074

**Location:** The property is located at 7301 Franklin Boulevard, approximately 1/4 mile south of Florin Road in the South Sacramento community. (Supervisor District2: Patrick Kennedy)

**Owner:** Attention: Mark Gagne
Security Public Storage C/O Crown Castle USA
51 Federal Street, #202, San Francisco, CA 94107
925-737-1045; mark.gagne@crowncastle.com

**Applicant/Phone/Email:** Attention: Andrew Lesa
Verizon Wireless c/o Epic Wireless
8700 Auburn Folsom Boulevard, Suite 400, Granite Bay, CA 95746
530-368-2357; Andrew.Lesa@epicwireless.net

**Engineer:** Attention: Tim McPartland
ATM Engineering
2525 East Bidwell Street, Folsom, CA 95630
916-859-7300; timm@atmengineering.com

**County Project Manager:** Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

**Request:** A Use Permit Amendment (Control Number 2006-0718) to add six new antennas, six RRUS, and two raycaps to an existing 65-foot monopole at the 52-foot centerline, on approximately 7.91 acres in the GC zone. Four equipment cabinets, a 15kw backup emergency generator, a utility HFrame, a surge suppressor, and related equipment will also be installed in the fenced 20-foot by 30-foot lease area. (SCZ 3.6.7.4.B.)

**Investigating Member:**

COUNCIL RECOMMENDATION:

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<tr>
<th>Motion by:</th>
<th>Seconded by:</th>
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<td>Vote: Yes</td>
<td>No</td>
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**Note:** This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.
2. Control No.: **PLNP2016-00077**

   **Project Name:** GARDNER PARKE TIME EXTENSION

   **Assessor’s Parcel No.:** 065-0042-028/031/041/042/044

   **Location:** The property is located at Gardner Avenue, approximately 1,000 feet south of Florin Road in the South Sacramento community. (Supervisor District 2: Patrick Kennedy)

   **Owner:** Attention: Patrick Hanafee
               Gardner Parke Capital, LP
               3001 Douglas Boulevard, Suite 200, Roseville, CA 95661
               916-960-0240; phanfee@gbdcommunities.com

   **Applicant/Phone/Email:** Attention: Patrick Hanafee
                            GBD Communities, Inc.
                            3001 Douglas Boulevard, Suite 200, Roseville, CA 95661

   **Engineer:** Attention: Paul Hart
                 MacKay & Somps
                 1552 Eureka Road, Suite 100, Roseville, CA 95661

   **County Project Manager:** Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

   **Request:** A Time Extension pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date a maximum of three years from the date of final action by the hearing body for a Tentative Subdivision Map (Control Number 2004-0218) to divide approximately 65.4 acres into 384 lots in the RD-10, RD-7, and RD-5, and O zones.

   **Investigating Member:**

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**COUNCIL RECOMMENDATION:**

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Motion by:  
Seconded by:  

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<tr>
<th>Vote</th>
<th>Yes</th>
<th>No</th>
<th>Abstain</th>
<th>Absent</th>
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Action:
Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by: ___________________________ Seconded by: ___________________________

Vote: Yes: __________ No: __________ Abstain: __________ Absent: __________

Comments:

OTHER BUSINESS:

PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929.