AGENDA

SOUTH SACRAMENTO
COMMUNITY PLANNING ADVISORY COUNCIL

Wednesday, March 16, 2016
6:30 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the South Sacramento Interim CPAC Chairman, Burke Lucy at (916) 393-6997 or burke.lucy@calrecycle.ca.gov. To contact the Sacramento County Planning and Environmental Review Division representativeS for the South Sacramento CPAC area, please call Mark Michelini at (916) 874-5648 or michelinim@saccounty.net and Juliette Robinson at (916) 874-6929 or robinsonj@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new.

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to CPAC-SouthSacramento@saccounty.net. Please identify the relevant project using the project name, control number or address.

MEMBERS: TODD LAMBERT  BURKE LUCY
          JOHN NEWMAN  ORGA PACHECO

REPRESENTATIVES: MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
                   JULIETTE ROBINSON– COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE  R – RESIGNED  U - UNEXCUSED ABSENCE  TE - TERM EXPIRED  P – PRESENT

QUORUM DETERMINATION: Yes  No
COUNTY REPRESENTATIVE: Yes  No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES
PLANNING ITEMS FOR REVIEW:

1. Control No.: **DRCP2016-00009**

   **Project Name:** Farm to Future Design Review

   **Assessor’s Parcel No.:** 043-0230-001, 002, 003, 005,006, 007, 008, 009, 010, 011,012,013,014,015,016,043-0070-029,031

   **Location:** The property is located at Augusta Way, in the Old Florin Town community. (Supervisor District 1: Serna)

   **Applicant/Phone/Email:** Attn: Noah Painter
   Farm to Future Associates, L.P.
   9 Cushing, Suite 200, Irvine, CA 92618
   415-856-0010; noah@domusd.com

   **Architect:** Attn: Robert Lindley
   YHLA Architects
   1617 Clay Street, Oakland, CA 9561
   510-836-6688; bob@yhla.net

   **County Project Manager:** Cindy Schaer, 916-874-8624

   **Request:** Design review of a project proposing 200 apartment units, one manager's unit, community building, community gardens, 143 vehicular parking spaces, and 160 bicycle parking spaces on approximately 7.4 acres.

   **Investigating Member:**

   **COUNCIL RECOMMENDATION:**

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<th>Motion by:</th>
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<td>Vote: Yes</td>
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   **Note:** This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

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2. **Control No.:** [PLNP2016-00010](#)

**Project Name:** EVAN ESTATES TIME EXTENSION

**Assessor’s Parcel No.:** 115-1810-043/044/045

**Location:** The property is located on the north side of Stevenson Avenue, approximately 1/4 mile east of the intersection of Power Inn Road and Stevenson Avenue in the South Sacramento community. (Supervisor District 2: Patrick Kennedy)

**Applicant/Phone/Email:** Attention: Taylor Greer
Carlile Properties
5700 J Street, Sacramento, CA 95819
916-476-5696; [taylor@carlilerealty.com](mailto:taylor@carlilerealty.com)

**Contractor:** Rosaline Salyphone
8448 Cutler Way, Sacramento, CA 95828

**Engineer:** Attention: David Cobbs
Baker Williams Engineering Group
6020 Rutland Drive, Suite 19, Carmichael, CA 95608
916-331-4336 x24; [dcobbs@bwengineers.com](mailto:dcobbs@bwengineers.com)

**County Project Manager:** Thomas Vogt, Assistant Planner, 875-5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)

**Request:** A Time Extension pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date a maximum of five years from the date of final action by the hearing body for:

- A Tentative Subdivision Map (Control Number 2005-0096), to divide approximately 7.96 acres into 38 lots in the RD-5 zone.

- Entitlements approved with and pertaining to the above, specifically; an Exception from Title 22.110.070(d) to allow a lot less than 95 feet in depth (Lot 5), and an Affordable Housing Plan that consists of payment in-lieu and affordability fees.

**Investigating Member:**

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<th>Abstain</th>
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**Action:**
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Motion by:  
Seconded by:  

Vote: Yes: No: Abstain: Absent:  

Comments:  

3. Control No.: PLNP2016-00008  

Project Name: GERBER CREEK TIME EXTENSION  

Assessor’s Parcel No.: 065-0070-007  

Location: The property is located at 7450 Elk Grove Florin Road, approximately ½ mile south of Florin Road in the South Sacramento Community. (Supervisor District 2: Patrick Kennedy)  

Applicant/Phone/Email: Attention: Jack Liebau  
Liebau Family Partnership  
665 Canterbury Road, San Marino, CA 91108  
650-222-8150; jackliebau@yahoo.com  

Engineer: Attention: Vance Jones  
MacKay & Somps  
1552 Eureka Road, Suite 100, Roseville, CA 95661  
916-773-1189; vjones@msce.com  

County Project Manager: Thomas Vogt, Assistant Planner, 875-5563, vogt@saccounty.net  

Request: A Time Extension pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date five years from the date of final action by the hearing body for:  

• A Tentative Subdivision Map (Control Number 2004-0187), to divide approximately 30.3 acres into 186 lots in the RD-4 and RD-7 zones.  

• Entitlements approved with and pertaining to the above, specifically; a Special Development Permit to deviate from lot size, width, and setback standards, as well as an affordable housing density bonus of 24 lots.  

Investigating Member:  

COUNCIL RECOMMENDATION:
Motion by:  
Seconded by:  

**Vote:**  
Yes No Abstain Absent  

**Action:**

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4. **Control No.:** PLNP2015-00262  

**Project Name:** NUEVA VISTA USE PERMIT  

**Assessor's Parcel No.:** 020-0301-003/005/006/007/009/021  

**Location:** The property is located on the south side of Roosevelt Avenue, approximately 1/3 mile west of the intersection of Roosevelt Avenue and Stockton Boulevard in the South Sacramento community.  
(Supervisor District 1: Phil Serna)

**Applicant/Phone/Email:** Attention: Mike Weinstein  
Psynergy Programs  
18225 Hale Avenue, Morgan hill, CA 95037  

**Other:** Attention: Jerry Dommer  
Dommer Architects  
18670 Castle Lake Drive, Morgan Hill, CA 95037  
925-788-9202; jdommer@earthlink.net

**County Project Manager:** Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

**Request:**  
1. A Use Permit to allow a 99-bed congregate care facility in the RD-5 zone through the improvement and addition to an existing residential care facility, and to allow the construction of an ancillary 2,000 square-foot counseling facility.

2. A Design Review to conform to Institutional Development Standards.  
(SCZC 5.8.2.)
Please note that this project is scheduled as a workshop item and is for information sharing purposes only. No formal application has been filed with Sacramento County Community Development Department. The applicant would like to solicit preliminary comments and suggestions from the community.

Note: To obtain copies of the proposed site plan and other project related materials, please contact Thomas Vogt, Assistant Planner, Planning and Environmental Review Division at vogtt@saccounty.net or (916) 875-5563. Please include the Control Number and Project Name in your inquiry.

Investigating Member:

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Comments:

OTHER BUSINESS:

- The County of Sacramento is proposing to amend the Zoning Code and County Code to further regulate massage establishments. The intent of the proposed amendments is to align the County’s regulatory framework with State law and provide additional enforcement tools to address massage establishments engaged in illicit activities.

- The County of Sacramento is proposing to amend the Zoning Code to add Urban Agriculture as an allowed use within residential, mixed use, commercial, and industrial zones. The intent of the proposal is to allow opportunities to improve food access in Sacramento County and, generally, will allow for the growing of produce in these zones for consumption or sale.

The proposal will also allow for the raising of egg laying chickens, egg laying ducks, rabbits and other small animals incidental to a permitted residential use and the keeping of a limited number of beehives incidental to a permitted residential, recreation, mixed, commercial or industrial use. Additionally, the proposal will allow for the use of urban agricultural stands to sell produce, eggs and other goods produced on the site of a private, market, and community garden.

For questions, contact: Kevin Messerschmitt, 916-874-7941; Messerschmitt@saccounty.net
PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929.