

Minutes

# SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL

## MINUTES

Thursday, June 12, 2014

7:00 PM

Herald Community Building  
12746 Ivie Road, Herald, CA 95638

<http://www.per.saccounty.net/CPAC/Pages/CPAC-SoutheastArea.aspx>

**NOTE: Minutes posted are drafts until approved at the following meeting by the CPAC. Corrected Minutes will be posted if changes are made.**

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Southeast Area CPAC Chairman, Timothy Reinarts, at (916) 568-2800 or [reinarts@aol.com](mailto:reinarts@aol.com). The Sacramento County Planning and Environmental Review Division representatives for the Southeast Area are Tim Hawkins at (916) 874-5909 or [hawkinst@saccounty.net](mailto:hawkinst@saccounty.net) and Mike Winter at (916) 874-5849 or [winterm@saccounty.net](mailto:winterm@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Southeast@saccounty.net](mailto:CPAC-Southeast@saccounty.net). Please identify the relevant project using the project name, control number or address.*

**OFFICERS:**  
♂ TIMOTHY REINARTS  
♂ BILL TUBBS

CHAIR  
SECRETARY

**MEMBERS:**  
♂ DANIEL BRUS  
♀ TINA HOLT

♀ KAREN SWEET  
♂ CURT SWANSON

**REPRESENTATIVES:** TIM HAWKINS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW  
MIKE WINTER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:

Yes

No

COUNTY REPRESENTATIVE:

Yes

No

Tricia Stevens

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. **Control No.:** PLNP2014-00057  
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1614>

**Assessor's Parcel No.:** 152-0100-011, 034, and 043

**Applicant/Owner:** Kevin Delu  
 15175 N DeVries, Lodi, CA 95242

**Project Name:** DELU AGRICULTURAL PRESERVE

**County Project Manager:** Christopher Castorena, Planner II, 874-6409; [castorenac@saccounty.net](mailto:castorenac@saccounty.net)

**Location:** The property is located at 12831 Borden Road, on the north side of Borden Road, approximately 1,266 feet east of Alabama Road, in the Southeast community.

**Request:** A request to form an **Agricultural Preserve** (*Williamson Act Contract*) on 196 acres in the AG-20(F) zone.

**Investigating Member:**

**COUNCIL RECOMMENDATION:**

Motion by: Tubbs		Seconded by: H&H		
Vote:	Yes 5	No 0	Abstain 0	Absent 1

Action: Approved.

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

1. Staff presentation on the pending update to the Sacramento County Zoning Code. Tricia Stevens

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division: Bill Tubbs

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



**YOUR LINK  
TO COUNTY SERVICES  
ONLINE, OR ON THE GO!**

**www.311.SacCounty.net | Dial 3-1-1**  
Outside unincorporated Sacramento County  
Dial 916-875-4311

A handwritten signature in black ink, appearing to be "de" or similar, located below the contact information.

