

# AGENDA

## SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL

Sheriff Community Room  
7000 65<sup>th</sup> Street, Suite B  
Sacramento, CA 95823

Wednesday, January 16 , 2019

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx>

**Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:**

<b>South Sacramento CPAC Chair</b>	Burke Lucy	(916) 393-6997	
<b>County of Sacramento, Office of Planning and Environmental Review representatives for the South Sacramento Area</b>			
<b>Senior Planner</b>	Mark Michelini	(916) 874-5648	<a href="mailto:michelini@saccounty.net">michelini@saccounty.net</a>
<b>Associate Planner</b>	Meg DeCourcy	(916) 874-6332	<a href="mailto:decourcym@saccounty.net">decourcym@saccounty.net</a>

**To receive notifications or obtain more information regarding:**

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CPAC-SouthSacramento@saccounty.net](mailto:CPAC-SouthSacramento@saccounty.net). Please identify the relevant project using the project name, control number or address.**

<b>OFFICERS:</b>	Burke Lucy	Chair
	Vacant	Vice-Chair
	Todd Lambert	Secretary
<b>MEMBERS:</b>	John Newman	Virginia Jameson
	Erica Jaramillo	Stephanie Williams
<b>COUNTY PLANNING REPRESENTATIVES:</b>	Mark Michelini	Meg DeCourcy

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

**Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council

**OTHER BUSINESS:**

1. Annual Elections Of Officers (Chair, Vice-Chair, Secretary).
2. Presentation by Kamal Atwal: Florin Vineyard Community Plan – Fee Program Implementation
3. Planning Department Presentation: Amendments to the Zoning Code relating to vacation rentals (a.k.a. short-term rentals)

**PUBLIC COMMENT:**

**ADJOURNMENT:**

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