AGENDA
WEDNESDAY, January 25, 2017
7:00 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-RioLinda-Elverta.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Rio Linda CPAC Chair, Hal Morris at (916) 991-2416. The Sacramento County Planning and Environmental Review Division representatives for the Rio Linda/Elverta CPAC area are Leighann Moffitt at (916) 874-5584 or moffittl@saccounty.net and Emily Hyland at (916) 874-6578 or hylande@saccounty.net. To contact the County Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to CPAC-RioLinda-Elverta@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:
HAL MORRIS CHAIR
ROY HICKEY VICE-CHAIR

MEMBERS:
ZACHARY ARBIOS
MICHAEL HUIRAS
SUSIE SHIELDS

REPRESENTATIVES:
LEIGHANNE MOFFITT - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
EMILY HYLAND - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE R – RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P – PRESENT

QUORUM DETERMINATION: Yes No
COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES
PLANNING ITEMS FOR REVIEW:

1. Control No.: PLN2016-00024

   Project Name: ABC CONCRETE USE PERMIT

   Assessor's Parcel No.: 202-0090-037 & 040

   Location: The project is located on West Delano Street immediately adjacent to the intersection with El Rio Street in the Rio Linda Elverta community.

   Owner/Applicant/Phone/Email: Barth Daly LLP
   431 I Street, Suite 201
   Sacramento, CA 95814
   Attention: Thomas Barth

   Other: Kevin Holtzmeister

   County Project Manager: Leanne Mueller, Associate Planner, 874-6155, muellerl@saccounty.net

   Request:
   1. A **Use Permit** for heavy equipment storage, parking and materials storage for ABC Ready Mix and CVC Construction on portions of 29.68 acres in the Interim-Agricultural Reserve (IR) zoning district.
   2. A **Special Development Permit** to deviate from the Zoning Code development standards for parking, screening, and landscaping.
   3. **Design Review** to comply with the Sacramento County Development Standards (SZC 6.3.2.A.2)

   Investigating Member:

COUNCIL RECOMMENDATION:

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<tr>
<th>Motion by:</th>
<th>Seconded by:</th>
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<tr>
<td>Vote:</td>
<td>Yes  No   Abstain Absent</td>
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### OTHER BUSINESS:


### PUBLIC COMMENT:


### APPROVAL OF MINUTES:


### ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*