

# Agenda

**THURSDAY,  
OCTOBER 25, 2001  
7:00 PM to 10:00 PM**

## **FRANKLIN/LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL**

**Laguna Town Hall, 3020 Renwick Avenue, Elk Grove**

**Take Interstate 5 to Laguna  
Boulevard, turn right on Laguna  
Main Street, to the Town Center**

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Franklin/Laguna CPAC Acting Chair, Darren Suen at 286-7605. For planning information, please contact Rob Burness or Tom Corcoran at 874-6141. To contact the Planning Department clerical support, please call Linda Schotsal at 874-5454 or 874-6141.

- CALL MEETING TO ORDER **Darren Suen (Acting Chair)**
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES  
Rob Burness, Senior Planner, Sacramento County Planning Department  
Kevin Hudson, (IEC Corporation), SMUD

<b>OFFICERS:</b>
<b>MEMBERS:</b>
<b>REPRESENTATIVES:</b>

ANGELA TORRENS (Chairman)

JAMES W. REEDE, JR.	TIM RAINEY
NICHOLAS SHEEDY	ROBERT MILLER
DARREN SUEN	

ROB BURNESS, Senior Planner, County Planning Department  
TOM CORCORAN, Associate Planner, County Planning Department

<b>EXA</b> – EXCUSED ABSENCE	<b>U</b> - UNEXCUSED ABSENCE	<b>P</b> – PRESENT
<b>R</b> – RESIGNED	<b>TE</b> - TERM EXPIRED	

QUORUM DETERMINATION:	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
COUNTY REPRESENTATIVE:	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

### **PRESENTATION:**

- 1. SMUD Cosumnes Power Plant Pipeline**  
**Presenters: Rob Burness and SMUD staff**  
The purpose of this meeting is to provide input for the County's response to the California Energy Commission in the analysis phase of the State permitting process.
  - a. County role in the approval process (Rob Burness)
  - b. Description of pipeline route and construction (SMUD staff)
  - c. Public comment

**Additional Hearing Dates:**

Policy Planning Commission

November 14, 2001 at 6:00 p.m., City Hall, City Council Chambers, 915 I Street, Sacramento.

Board of Supervisors

December 5, 2001 at 3:30 p.m., Board of Supervisors Hearing Chambers, 700 H Street, Sacramento.

**OTHER BUSINESS:**

**ANNOUNCEMENTS:**

CPAC MEMBERS:

The 3<sup>rd</sup> Annual CPAC Awards & Appreciation Dinner is scheduled for Tuesday, November 13, 2001, 6:00 p.m. at the Red Lion Hotel. Please RSVP by October 30.

Contact either Linda Schotsal at 874-5454 or Theresa Myles at 874-7910

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning: