

**CANCELLED**

**NORTH HIGHLANDS  
COMMUNITY PLANNING ADVISORY COUNCIL**

Twin Rivers Unified School District  
5115 Dudley Boulevard, Bay A  
McClellan, CA 95652

# AGENDA

Tuesday, February 25, 2020

7:00 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-NorthHighlandsFoothillFarms.aspx>

**Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:**

|  |                   |                |  |
|--|-------------------|----------------|--|
| <b>North Highlands CPAC Chair</b>      | Robert Ellis, Jr. | (916) 825-8817 | <a href="mailto:Ellisjr25@gmail.com">Ellisjr25@gmail.com</a> |
| <b>North Highlands CPAC Vice-Chair</b> | Julie Bauer       | (916) 837-8253 |  |

**County of Sacramento, Office of Planning and Environmental Review representatives for the N Highlands Area**

|                          |               |                |  |
|--------------------------|---------------|----------------|--|
| <b>Senior Planner</b>    | Joelle Inman  | (916) 874-7575 | <a href="mailto:inmanj@saccounty.net">inmanj@saccounty.net</a>       |
| <b>Associate Planner</b> | Kurt Steinert | (916) 874-6929 | <a href="mailto:steinertk@saccounty.net">steinertk@saccounty.net</a> |

**To receive notifications or obtain more information regarding:**

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CPAC-NorthHighlands-FF@saccounty.net](mailto:CPAC-NorthHighlands-FF@saccounty.net). Please identify the relevant project using the project name, control number or address.**

|                  |               |            |
|------------------|---------------|------------|
| <b>OFFICERS:</b> | Robert Ellis  | Chair      |
|                  | Julie Bauer   | Vice-Chair |
|                  | <b>VACANT</b> | Secretary  |

|                 |                  |              |
|-----------------|------------------|--------------|
| <b>MEMBERS:</b> | LaShawnda Barker | Brenda Ewing |
|-----------------|------------------|--------------|

|   |              |               |
|---|--------------|---------------|
| <b>COUNTY PLANNING REPRESENTATIVES:</b> | Joelle Inman | Kurt Steinert |
|---|--------------|---------------|

**Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council