CANCELLED

AGENDA

Wednesday, September 11, 2019

7:30 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-Delta.aspx

Directions: From Sacramento take I-5 South to Twin Cities Road, turn right (west) onto Twin Cities Road and continue to roadway end. Turn left (south) onto River Road and continue through Locke and the drawbridge intersection in central Walnut Grove. Proceed approximately 5 blocks. The Jean Harvie Community Center is on the left, opposite the Georgiana Slough Bridge.

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**Delta CMAC Chair**
- Gil Labrie
- (916) 776-9122

**County of Sacramento, Office of Planning and Environmental Review representatives for the Delta Area**
- **Senior Planner**
  - Tim Hawkins
  - (916) 874-5909
  - hawkinsl@saccounty.net
- **Associate Planner**
  - Tim Kohaya
  - (916) 874-5982
  - kohayat@saccounty.net

To receive notifications or obtain more information regarding:

**Sacramento County public meetings:** [https://public.govdelivery.com/accounts/CASACRAM/subscriber/new](https://public.govdelivery.com/accounts/CASACRAM/subscriber/new)

**Current Planning projects,** visit the Planning Projects Viewer website at [https://planningdocuments.saccounty.net/](https://planningdocuments.saccounty.net/)

To submit project comments to CPAC members, email them to **CMAC-Delta@saccounty.net**. Please identify the relevant project using the project name, control number or address.

**Officers:**
- Gil Labrie  
  Chair
- Michael Steinbacher  
  Vice-Chair
- Amelia Wareham  
  Secretary

**Members:**
- Bradford Pappalardo  
  Sally Shanks
- John Baranek  
  Stan Eddy
- William Schauer  
  Topper Van Loben Sels
- Sandra Waterhouse  
  Joseph Salman

**County Planning Representatives:**
- Tim Hawkins  
  Tim Kohaya

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

**Call Meeting to Order:**

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council