

**DELTA CITIZENS  
MUNICIPAL ADVISORY COUNCIL**

# AGENDA

Wednesday, March 12, 2014  
7:30 PM

**Jean Harvie Community Center  
14273 River Road, Walnut Grove, CA 95690**

Directions: From Sacramento take I-5 South to Twin Cities Road,  
turn right (west) onto Twin Cities Road and continue to roadway end.  
Turn left (south) onto River Road and continue through Locke and the  
drawbridge intersection in central Walnut Grove.

Proceed approximately 5 blocks.

The Jean Harvie Community Center is on the left, opposite the Georgiana  
Slough Bridge.

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Delta.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the DCMAC Chairman, Gil Labrie, at (916) 916-776-1161 or [architect@Labrie.com](mailto:architect@Labrie.com). To contact the Sacramento County Planning and Environmental Review Division representatives, call Tim Hawkins at (916) 874-5909 or [hawkinst@saccounty.net](mailto:hawkinst@saccounty.net) or Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail*

*address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information.*

**OFFICERS:**  
GIL LABRIE Chairman  
WILLIAM SCHAUER Vice-Chair  
DARRELL FERREIRA Secretary

**MEMBERS:**  
JOHN BARANEK DANIEL WILSON  
MICHAEL MORRIS STAN EDDY  
TOPPER VAN LOBEN SELS JON MORAIS  
SALLY SHANKS WENDEL FLINT  
TIMOTHY NEUHARTH BRADFORD PAPPALARDO

**REPRESENTATIVES:** TIM HAWKINS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW  
MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:                      Yes                      No  
COUNTY REPRESENTATIVE:                      Yes                      No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. **Control No.:** PLNP2014-00003

**Assessor's Parcel No.:** 146-0020-033

**Applicant/Owner:** Runyon House Vineyards, Attn: Robert Burns  
 20204 Atkins Road, Lodi, CA 95240  
 209-329-4954; bob@rwburnsinvestments.com

**Engineer:** Shoup Land Surveying, Attn: Walter John Shoup  
 P.O. Box 658, Clements, CA 95227  
 209-333-1872; john@shouplandsurveying.com

**Project Name:** RUNYON HOUSE TENTATIVE PARCEL MAP AND LOT REDUCTION PERMIT

**County Project Manager:** Christopher Castorena, Planner II, 874-6409, castorenac@sacounty.net

**Location:** The property is located at 12431 River Road, on the east side of River Road, approximately 1600 feet north of Russell Road, in the Delta community.

- Request:**
1. A **Tentative Parcel Map** to divide 172.93 acres into 2 lots in the AG-80/AG-80(F)/DW zones.
  2. A **Lot Reduction Permit** to allow one of the lots to be less than the minimum (12.93 acres).

Investigating Member:

**COUNCIL RECOMMENDATION:**

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

1. Presentation by the Department of Transportation on the Andrus Island Bike & Walk Event scheduled for Sunday, May 18, 2014 from 8 a.m. to 4 p.m.
2. Human Services Coordinating Council (HSCC) to present and obtain feedback on “Strengthening the Safety Net” Workshop.
3. Election of Officers.

**PUBLIC COMMENT:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



**YOUR LINK  
TO COUNTY SERVICES  
ONLINE, OR ON THE GO!**

**www.311.SacCounty.net | Dial 3-1-1**  
Outside unincorporated Sacramento County  
Dial 916-875-4311