

**COSUMNES  
COMMUNITY PLANNING  
ADVISORY COUNCIL**

# AGENDA

Wednesday, November 30, 2016

7:00 PM

**Wilton Firehouse  
9800 Dillard Road, Wilton, CA 95693**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are Surinder Singh at 916-874-5462 or [singhsu@saccounty.net](mailto:singhsu@saccounty.net) or Todd Taylor at (916) 874-3125 or [taylor@taylor@saccounty.net](mailto:taylor@taylor@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	FREDERICK HEGGE JAMES PERHAM JON OLDENBURG	<u>CHAIR</u> <u>VICE CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	ROBERT HUNTER DANIEL REID JAMES MOORE	EVAN K. WINN TRICIA LOPEZ JOHN MERCHANT
<b>REPRESENTATIVES:</b>	SURINDER SINGH - COUNTY PLANNING AND ENVIRONMENTAL REVIEW TODD TAYLOR - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:                      Yes                      No

COUNTY REPRESENTATIVE:                      Yes                      No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: [PLNP2016-00343](#)

**Project Name:** Evans Temporary Medical Hardship Home

**Assessor's Parcel No.:** 136-0150-084

**Location:** The property is located at 10087 La Clair Road, approximately 1,250 feet north of Blake Road in the Cosumnes community.  
(District 5: Nottoli)

**Owner:** Kyle Evans  
10087 La Clair Road, Wilton, CA 95693  
916-203-2773

**Applicant/Phone/Email:** Attention: Don / Kathy  
Dr. Technicians  
509 S. Stockton Street, Lodi, CA 95240  
209-333-6190; [drtechnicians@yahoo.com](mailto:drtechnicians@yahoo.com)

**Other:** Lisa Hutchin  
11333 Steele Avenue, Elbert, CO 80106  
916-804-0866; [lhutchin@gmail.com](mailto:lhutchin@gmail.com)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875 5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)*

**Request:** A **Use Permit** to allow a 1,700 square-foot Temporary Medical Hardship Mobile Home on approximately 5 acres in the A-5 zone.

Investigating Member:

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**COUNCIL RECOMMENDATION:**

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

2. Control No.: [PLNP2016-00342](#)

**Project Name:** Cosumes Road Tentative Parcel Map

**Assessor's Parcel No.:** 134-0160-016

**Location:** The property is located at 9661 Cosumnes Road and approximately 1,500 feet north of Gay Road in the Cosumnes community.

**Owner:** R C Consulting Inc.  
2701 Del Paso Boulevard, Suite 130, Sacramento, CA 95835  
209-423-1121; [webuycash@gmail.com](mailto:webuycash@gmail.com)

**Applicant/Phone/Email:** Attention: Raul Chavez  
RC Consulting, Inc.  
2701 Del Paso Boulevard #130, Sacramento, CA 95835

**Engineer:** Steve Norman  
CNA Engineering Inc.  
2575 Valley Road, Sacramento, CA 95821  
916-485-3746; [steve.cnaeng@sbcglobal.net](mailto:steve.cnaeng@sbcglobal.net)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875 5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)*

- Request:**
1. A Tentative Parcel Map to divide 4.76 acres into two lots in the A-2 zone.
  2. A Design Review to conform to Countywide Design Guidelines.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

3. Control No.: [PLNP2016-00225](#)

**Project Name:** Fung Residential Accessory Dwelling

**Assessor's Parcel No.:** 136-0070-028

**Location:** The property is located at 11806 Green Road in the Cosumnes community. (District 5: Nottoli)

**Owner:** Aaron Fung  
P.O. Box 27365, San Francisco, CA

**Applicant/Phone/Email:** Attention: Penny England  
Tom's Mobile Specialists  
6566 Lincoln Boulevard, Oroville, CA 95966  
530-533-9117; [tomsmobilemotor@yahoo.com](mailto:tomsmobilemotor@yahoo.com)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875 5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)*

**Request:** A Use Permit for a 1,157 square-foot residential accessory dwelling on approximately 5.23 acres in the AR-5 zone.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

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Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

**OTHER BUSINESS:**

- **TEICHERT AND STONERIDGE QUARRIES – CENTS PER TON FUNDING ALLOCATION PROCESS**

**PUBLIC COMMENT:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



**YOUR LINK  
TO COUNTY SERVICES  
ONLINE, OR ON THE GO!**

**www.311.SacCounty.net | Dial 3-1-1**  
Outside unincorporated Sacramento County  
Dial 916-875-4311