

**COSUMNES  
COMMUNITY PLANNING  
ADVISORY COUNCIL**

# AGENDA

Wednesday, September 28, 2016

7:00 PM

**Wilton Firehouse  
9800 Dillard Road, Wilton, CA 95693**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are Surinder Singh at 916-874-5462 or [singhsu@saccounty.net](mailto:singhsu@saccounty.net) or Todd Taylor at (916) 874-3125 or [taylor@taylor@saccounty.net](mailto:taylor@taylor@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	FREDERICK HEGGE JAMES PERHAM JON OLDENBURG	<u>CHAIR</u> <u>VICE CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	ROBERT HUNTER DANIEL REID JAMES MOORE	EVAN K. WINN TRICIA LOPEZ JOHN MERCHANT
<b>REPRESENTATIVES:</b>	SURINDER SINGH - COUNTY PLANNING AND ENVIRONMENTAL REVIEW TODD TAYLOR - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: [PLNP2016-00279](#)

**Project Name:** Lake View Time Extension

**Assessor's Parcel No.:** 073-0790-046

**Location:** The property is located on the north end of Colbert Drive, approximately a mile north of Jackson Road in the Cosumnes community. (District 4: MacGlashan)

**Owner:** Attention: John Glikbarg  
 Elk Grove Bilby, LP  
 940 Emmett Avenue, Suite 200, Belmont, CA 94002  
 415-227-2208; [john@villageprop.com](mailto:john@villageprop.com)

**Applicant/Phone/Email:** Attention: Bruce Walters  
 Walters Land Planning  
 7498 Griggs Way, Sacramento, CA 95831  
 916-502-1723; [wlp12@comcast.net](mailto:wlp12@comcast.net)

**Engineer:** Les Hock  
 10630 Mather Boulevard  
 Sacramento, CA 95655  
 906-801-9500; [lhock@hockcm.com](mailto:lhock@hockcm.com)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875 5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)*

- Request:**
1. A Time Extension pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date five years from the date of final action by the hearing body for:
    - A Tentative Subdivision Map (Control Number 2002-0051) to divide approximately 40.4 acres into 99 residential lots in the RD-7 zone.
    - Entitlements approved with and pertaining to the above, specifically; an exception to allow some lots to be created with a depth that exceeds three times their width, and an affordable housing plan.

Investigating Member:

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COUNCIL RECOMMENDATION:

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Motion by:	Seconded by:
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Vote:	Yes	No	Abstain	Absent
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Action:

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**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

**2. Control No.: [PLNP2011-00025](#)**

**Project Name: SUGARMAN REZONE AND TENTATIVE PARCEL MAP**

**Assessor’s Parcel No.: 126-0560-001, 002**

**Location:** The property is located at 7101 Sloughhouse Road, on the southeast corner of Sloughhouse Road and Jackson Road, in the Cosumnes community. (Supervisor District 5: Don Nottoli)

**Applicant/Phone/Email:** Attention: George Sugarman  
 George D. Sugarman  
 1049 Columbia Circle, El Dorado Hills, CA 95762  
 916-221-1189; [LEDsigns@aol.com](mailto:LEDsigns@aol.com)

**Engineer:** Karise Sigworth  
 TASK Engineering  
 4940 Tommar Drive, Fair Oaks, CA 95628  
 916-889-3527; [karise@tasklandservices.com](mailto:karise@tasklandservices.com)

**County Project Manager:** *Emily Hyland, Associate Planner, 874-6578, [hylande@saccounty.net](mailto:hylande@saccounty.net)*

- Request:**
1. A Rezone of 146.01 acres from AG-80 permanent agriculture to 124.9 acres of AG-40 and 21.11 acre AG-20 permanent agriculture. The property is encumbered under the Williamson Act.
  2. A Tentative Parcel Map to create four agricultural lots including three 40± acre lots in the AG-40 zone and one 21.11 acre lot in the AG-20 zone. The 21-acre lot is developed with an existing single family residence.
  3. A Design Review to comply with the Sacramento County Countywide Design Guidelines.

Investigating Member:

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**COUNCIL RECOMMENDATION:**

Motion by:	Seconded by:
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Vote:	Yes	No	Abstain	Absent
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Action:

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Motion by:	Seconded by:
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Vote:	Yes:	No:	Abstain:	Absent:
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Comments:

**OTHER BUSINESS:**

- **TEICHERT AND STONERIDGE QUARRIES – CENTS PER TON FUNDING ALLOCATION PROCESS**
- **DILLARD ROAD TRAFFIC DISCUSSION**

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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Dial 916-875-4311*