

**COSUMNES  
COMMUNITY PLANNING  
ADVISORY COUNCIL**

# AGENDA

Wednesday, August 26, 2015  
7:00 PM

Wilton Firehouse  
9800 Dillard Road, Wilton, CA 95693

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are Surinder Singh at 916-874-5462 or [singhsu@saccounty.net](mailto:singhsu@saccounty.net) or Mark Michelini at (916) 874-5648 or [michelini@saccounty.net](mailto:michelini@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	FREDERICK HEGGE JAMES PERHAM JON OLDENBURG	<u>CHAIR</u> <u>VICE CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	ROBERT HUNTER DANIEL REID JAMES MOORE	EVAN K. WINN TRICIA LOPEZ JOHN MERCHANT
<b>REPRESENTATIVES:</b>	SURINDER SINGH - COUNTY PLANNING AND ENVIRONMENTAL REVIEW MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: [PLNP2015-00102](#) (Continuing Item From June 24, 2015)

**Project Name:** CLAY STATION 1200 REMAINDER LOT PARCEL MAP EXTENSION AND LOT REDUCTION PERMIT

**Assessor's Parcel No.:** 136-0120-047

**Location:** The project is located approximately 1.5 miles southeast of the intersection of Dillard Road and Clay Station Road in the Cosumnes community. (Supervisor District 5: Nottoli)

**Applicant/Phone/Email:** Attention: Cortney Brazil  
 JTS Communities, Inc.  
 401 Watt A venue, Sacramento, CA 95864  
 916-919-4861; [Cortney@jtscommunities.com](mailto:Cortney@jtscommunities.com)

**Engineer:** Attention: Chris Russell  
 MSA Engineering, Inc.  
 1340 Blue Oaks Boulevard, Suite 200, Roseville, CA 95678  
 916-788-4456; [crussel@msaengineering.com](mailto:crussel@msaengineering.com)

**County Project Manager:** Thomas Vogt, Assistant Planner, 875-5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)

**Request:** A Parcel Map Extension and lot reduction permit to extend the existing tentative map (PLNP2007-00431) one additional year. The existing tentative map was approved by the Planning Commission on July 27, 2009 and currently expires in 2016.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

**OTHER BUSINESS:**

- Information sharing presentation on the potential re-use of the Boy Ranch facility – Michael Morse, Director, Sacramento County General Services
- Mine Fund – Cosumnes CPAC

**PUBLIC COMMENT:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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