

# AGENDA

## COSUMNES COMMUNITY PLANNING ADVISORY COUNCIL

Wilton Community Center  
9717 Colony Road  
Wilton, CA 95693

Wednesday, August 23, 2017

7:00 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**Cosumnes CPAC Chair** Frederick Hegge (916) 539-3372

**County of Sacramento, Office of Planning and Environmental Review representatives for the Cosumnes Area**

**Principal Planner** Surinder Singh (916) 874-5462 [singhsu@saccounty.net](mailto:singhsu@saccounty.net)

**Associate Planner** Todd Taylor (916) 874-3125 [taylor@accounty.net](mailto:taylor@accounty.net)

To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.

To receive notifications or obtain more information regarding:

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.**

**OFFICERS:** Frederick Hegge Chair  
James Perham Vice-Chair  
Jon Oldenburg Secretary

**MEMBERS:** Robert Hunter Evan K. Winn  
Daniel Reid John Merchant  
James Moore

**COUNTY PLANNING REPRESENTATIVES:** Surinder Singh Todd Taylor

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the July 26, 2017 minutes (if available)

**PLANNING ITEMS FOR REVIEW:**

**1.** **Entitlement(s):**

**Control No.:** **No Planning Items. Please see workshops below**

**APN:**

Applicant/ Owner:

Location:

Request:

Final Hearing Body:

Investigating Member:

Lead Planner:

[Click here for more information.](#)

**COUNCIL RECOMMENDATION:**

**TIME:**

Motion by:		Seconded by:		
Vote	Yes	No	Abstain	Absent

Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

- South Sacramento Habitat Conservation Plan (SSHCP) – Presentation/Workshop
- Discussion on the 7/25/2017 Board Workshop on Repurposing Concept for Sacramento County Boys Ranch

**PUBLIC COMMENT:**

**ADJOURNMENT:**

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*



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*Outside unincorporated Sacramento County  
Dial 916-875-4311*