

**COSUMNES  
COMMUNITY PLANNING  
ADVISORY COUNCIL**

# AGENDA

Wednesday, June 22, 2016  
7:00 PM

**Wilton Firehouse  
9800 Dillard Road, Wilton, CA 95693**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are Surinder Singh at 916-874-5462 or [singhsu@saccounty.net](mailto:singhsu@saccounty.net) or Todd Taylor at (916) 874-3125 or [taylor@saccounty.net](mailto:taylor@taylor@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	FREDERICK HEGGE JAMES PERHAM JON OLDENBURG	<u>CHAIR</u> <u>VICE CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	ROBERT HUNTER DANIEL REID JAMES MOORE	EVAN K. WINN TRICIA LOPEZ JOHN MERCHANT
<b>REPRESENTATIVES:</b>	SURINDER SINGH - COUNTY PLANNING AND ENVIRONMENTAL REVIEW TODD TAYLOR - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. **TEICHERT AND STONERIDGE QUARRIES – CENTS PER TON FUNDING ALLOCATION PROCESS**
  
2. **FLOODPLAIN MANAGEMENT AMENDMENTS**

Presentation Purpose: County staff will explain the proposed Floodplain Management Amendments and take comments from the Council and the public.

**Project Overview:** Sacramento County is processing General Plan, Zoning Code and Floodplain Management Ordinance Amendments that are required to comply with state law on Floodplain Management. The primary focus of the amendments is to establish an “Urban Level of Protection” (200-year) in flood hazard zones that meet certain criteria, including being in an urban or urbanizing area . Non-urban areas will remain subject to any existing FEMA regulations. Other proposed amendments address levee setbacks, agency coordination, updated map data, emergency response and floodway management and design. For detailed information including a map of areas affected by ULOP, project summary, process overview, listings of scheduled meetings and public review documents, visit the Planning and Environmental Review Division’s [Floodplain Management Amendments page](#).

*\*Note: Courtesy notices are not sent for presentations on amendments that apply countywide, such as this one. We encourage you to distribute this agenda to anyone who might have an interest in this project. The Floodplain Management Amendments page lists additional opportunities for public comment.*

\* <http://www.per.saccounty.net/PlansandProjectsIn-Progress/Pages/Floodplain-Management-Amendments.aspx>

**For additional information, please contact:**

Mike Winter, Senior Planner; Planning & Environmental Review, Sacramento County  
916-874-5849  
[winterm@saccounty.net](mailto:winterm@saccounty.net)

**OTHER BUSINESS:**

- Zoned 13 Budget Discussion
- Resource conservation district update (ground water)

**PUBLIC COMMENT:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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Dial 916-875-4311