

# AMENDED AGENDA

## COSUMNES COMMUNITY PLANNING ADVISORY COUNCIL

Wilton Community Center  
9717 Colony Road  
Wilton, CA 95693

Wednesday, April 26, 2017

7:00 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**Cosumnes CPAC Chair** Frederick Hegge (916) 539-3372

**Sacramento County Planning and Environmental Review Division representatives for the Cosumnes Area**

**Principal Planner** Surinder Singh (916) 874-5462 [singhsu@saccounty.net](mailto:singhsu@saccounty.net)

**Associate Planner** Todd Taylor (916) 874-3125 [taylor@accounty.net](mailto:taylor@accounty.net)

**To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.**

To receive notifications or obtain more information regarding:

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CPAC-Cosumnes@saccounty.net](mailto:CPAC-Cosumnes@saccounty.net). Please identify the relevant project using the project name, control number or address.**

**OFFICERS:** Frederick Hegge Chair  
James Perham Vice-Chair  
Jon Oldenburg Secretary

**MEMBERS:** Robert Hunter Evan K. Winn  
Daniel Reid John Merchant  
James Moore

**COUNTY PLANNING REPRESENTATIVES:** Surinder Singh Todd Taylor

<i>EXA</i> – Excused Absence	<i>U</i> - Unexcused Absence	<i>P</i> – Present
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the March 22, 2017 minutes (if available)

**PLANNING ITEMS FOR REVIEW:**

**1.** **Entitlement(s): UPZ**

**Control No.:** PLNP2017-00042 **List Family Accessory Dwelling Unit**

**APN:** 136-0320-042

Applicant/ Owner: Mark and Kelley List

Location: The project is located at 9607 La Clair Road, approximately 3/4 mile east of Bonnie Vista Road in the Cosumnes community.

Request: A **Use Permit** to allow an approximately 960 square-foot residential accessory dwelling on approximately 4.25 acres in the AR-5 zone.

Final Hearing Body: Zoning Administrator

Investigating Member:

Lead Planner: Charity Gold, Associate Planner, 874-7529, [goldc@sacounty.net](mailto:goldc@sacounty.net)

[Click here for more information](#)

**COUNCIL RECOMMENDATION:** **TIME:**

Motion by:		Seconded by:		
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Vote	Yes	No	Abstain	Absent
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Action:

**2.** **Entitlement(s):**

**Project Name:** Cents per Ton Allocation Document

**APN:** All parcels in the Cosumnes Community

Applicant/ Owner: Teichert and Stoneridge

Location: Teichert and Stoneridge Quarries in the Cosumnes Community

Request: The Cents per Ton Allocation Document which requires the operators of the quarries to provide funds for civic interests of the CPAC.

Final Hearing Body: Board of Supervisors

Investigating Member:

Lead Planner: Mark Michelini, Senior Planner, (916) 874-5648, [michelinim@sacounty.net](mailto:michelinim@sacounty.net)

**COUNCIL RECOMMENDATION:** **TIME:**

Motion by:		Seconded by:		
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Vote	Yes	No	Abstain	Absent
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Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:

Seconded by:

Vote:

Yes:

No:

Abstain:

Absent:

Comments:

**OTHER BUSINESS:**

- Presentation on the Carson Creek Ranch Food and Agriculture Center proposal at the former Boys Ranch site.

**PUBLIC COMMENT:**

**ADJOURNMENT:**

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*



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*Outside unincorporated Sacramento County  
Dial 916-875-4311*