



AGENDA
Cosumnes Community Planning Advisory Council (CPAC)
Wednesday, July 22, 2020 at 7:00 PM
(Teleconference-Video)

PUBLIC COMMENT PROCEDURES

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Sign up to make a public comment during a live meeting. Registration opens when the agenda is posted 72-hours prior to the meeting date. Dial (916) 875-2500 to provide contact information. On the day of the meeting, callers will be contacted by phone and transferred to the meeting to make a comment on a specific agenda item or off-agenda item. Callers may sign up until public comments are closed for a specific item, respectively.

Written comment

- Send an email comment to BoardClerk@saccounty.net.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

VIEW MEETING

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/rgxpaphr>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/rgxpaphr> (Enter Event ID Code: **rgxpaphr**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **9189813#**)

MEETING MATERIAL

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net> (click on "Community Planning Advisory Councils" and respective CPAC). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk at (916) 874-5411 to obtain copies of documents.

ACCOMMODATION

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or BoardClerk@saccounty.net prior to the meeting.

CPAC Members

Frederick Hegge – District 5 Appointee (Chairperson)
James Perham – District 5 Appointee (Vice Chairperson)
Daniel Reid – District 5 Appointee (Secretary)
James Crowder – District 4 Appointee
John Merchant – District 4 Appointee
Robert Hunter – District 5 Appointee
Evan K. Winn – District 5 Appointee

County of Sacramento Staff

Kevin Messerschmitt, Associate Planner (916) 874-7941 messerschmitt@saccounty.net
Renaë McClain-White, Meeting Clerk (916) 874-8022 townsends@saccounty.net

A County CPAC has the right to file an appeal with the County of Sacramento when a committee, commission or official take an action or make a determination that conflicts with community-wide policies as understood by the CPAC and its constituency. During the appeal hearing the applicant or appointed representative must be present.

Sign up to receive notifications or information about public meetings at <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>.

View current projects from the Planning Projects Viewer at <https://planningdocuments.saccounty.net/>.

CALL MEETING TO ORDER

ROLL CALL

INTRODUCTIONS

CPAC ANNOUNCEMENTS

PLANNING PROJECT MATTERS FOR REVIEW

1. [PLNP2020-00050 – Starbucks Coffee Company Northern California](#)

Supervisory District(s): Frost

Assessor Parcel No: 073-0890-028

Applicant/Owner: Murieta Marketplace, LLC

Location: 7195 Murieta Drive On The South Side Of Jackson Road, Approximately 500 Feet East Of Murieta Drive In The Cosumnes Community.

Request: Use Permit For A Drive Through With Amplified Sound Located Within 300 Feet Of A Residential Zoning Districts (RD-3), Located Across Jackson Road.

Final Hearing Body: Zoning Administrator

Lead Planner: Emma Patten, Associate Planner, (916) 875-4197
pattene@saccounty.net

MISCELLANEOUS MATTERS

2. Staff Update
 3. Council Member Comments
 4. Public Comments
- Adjournment

Monthly Meeting Scheduled Every Fourth (4th) Wednesday