

**CARMICHAEL-OLD FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL**

AGENDA

**CARMICHAEL LIBRARY
5605 MARCONI AVENUE, CARMICHAEL 95608**

Wednesday, December 21, 2016

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215. The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Marianne Biner at (916) 874-7520 or binerm@saccounty.net or Shelby Maples at (916) 874-6323 or mapless@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Carmichael-OFF@saccounty.net. Please identify the relevant project using the project name, control number or address.

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|-------------------------|---|-----------------------------------|
| OFFICERS: | CHRISTOPHER WILSON THOMAS NOVI | <u>CHAIR</u> <u>VICE-CHAIR</u> |
| MEMBERS: | PATTY KLEINKNECHT BRIAN YAMAGATA BURNIE LENAU | DWIGHT MILLOY DAVID PETERSON |
| REPRESENTATIVES: | MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW SHELBY MAPLES - COUNTY PLANNING AND ENVIRONMENTAL REVIEW | |

EXA – EXCUSED ABSENCE **R** – RESIGNED **U** - UNEXCUSED ABSENCE **TE** - TERM EXPIRED **P** – PRESENT

| | | |
|------------------------|-----|----|
| QUORUM DETERMINATION: | Yes | No |
| COUNTY REPRESENTATIVE: | Yes | No |

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: [PLNP2016-00236](#)

Project Name: Landis Avenue Tentative Parcel Map

Assessor’s Parcel No.: 260-0222-023

Location: The property is located at 6321 Landis Avenue, approximately 1,000 feet east of California Avenue in the Carmichael community.

Applicant/Phone/Email: Attention: Greg Voelm
 Pensco Trust Company
 3542 Dutch Way, Carmichael, CA 95608
 916-206-2062; gvoelm@gmail.com

County Project Manager: *Thomas Vogt, Assistant Planner; (916) 875 5563, vogtt@saccounty.net*

- Request:**
1. Tentative Parcel Map to divide approximately 1.14 acres in the RD-5 zone of the Carmichael Creek Neighborhood Preservation Area.
 2. A Design Review to conform to Countywide Design Guidelines.

Investigating Member:

COUNCIL RECOMMENDATION:

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|------------|-----|--------------|---------|--------|
| Motion by: | | Seconded by: | | |
| Vote: | Yes | No | Abstain | Absent |
| Action: | | | | |

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

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|------------|------|--------------|----------|---------|
| Motion by: | | Seconded by: | | |
| Vote: | Yes: | No: | Abstain: | Absent: |
| Comments: | | | | |

OTHER BUSINESS:

PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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