

**CARMICHAEL-OLD FOOTHILL FARMS  
COMMUNITY PLANNING ADVISORY COUNCIL**

# AGENDA

Wednesday, July 20, 2016

6:30 PM

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5605 MARCONI AVENUE, CARMICHAEL 95608**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or [elaposta2@gmail.com](mailto:elaposta2@gmail.com). The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net) or Shelby Maples at (916) 874-6323 or [mapless@saccounty.net](mailto:mapless@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Carmichael-OFF@saccounty.net](mailto:CPAC-Carmichael-OFF@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	CHRISTOPHER WILSON THOMAS NOVI	<u>CHAIR</u> <u>VICE-CHAIR</u>
<b>MEMBERS:</b>	PATTY KLEINKNECHT BRIAN YAMAGATA BURNIE LENAU	DWIGHT MILLOY DAVID PETERSON
<b>REPRESENTATIVES:</b>	MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW SHELBY MAPLES - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: **PLNR2016-00070**

**Project Name:** La France Drive Parcel Map Early CPAC Workshop

**Assessor’s Parcel No.:** 271-0261-002

**Location:** The property is located at 2627 La France Drive, on the southwest corner of Kenneth Avenue and La France Drive in the Carmichael community.

**Applicant/Phone/Email:** Attention: Gary Wong  
 Wong & Associates  
 2730 Arden Way, Suite 232, Sacramento, CA 95825  
 (916) 283 4800; [gtwong5635@gmail.com](mailto:gtwong5635@gmail.com)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875-5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)*

**Request:** The property is located at 2627 La France Drive, on the southwest corner of Kenneth Avenue and La France Drive in the Carmichael community.

An **Early CPAC Workshop** to discuss a proposed tentative parcel map to split approximately 0.33 acres into two lots in the RD-5 zone. Lot A will be 6,067 square feet and front on La France Drive and Lot B will be 8,630 square feet and front on both Kenneth Avenue and La France Drive. Both lots will be developed with a residence.

**Please note that this project is scheduled as a workshop item and is for information sharing purposes only. No formal application has been filed with Sacramento County Community Development Department. The applicant would like to solicit preliminary comments and suggestions from the community.**

Note: To obtain copies of the proposed site plan and other project related materials, please contact Thomas Vogt, Assistant Planner, Planning and Environmental Review Division at [vogtt@saccounty.net](mailto:vogtt@saccounty.net) or (916) 875-5563. Please include the Control Number and Project Name in your inquiry.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
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Vote:	Yes	No	Abstain	Absent
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Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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