

**CARMICHAEL-OLD FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL**

AGENDA

Wednesday, June 15, 2016

6:30 PM

**CARMICHAEL LIBRARY
5605 MARCONI AVENUE, CARMICHAEL**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or elaposta2@gmail.com. The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Marianne Biner at (916) 874-7520 or binerm@saccounty.net or Shelby Maples at (916) 874-6323 or mapless@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Carmichael-OFF@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:	CHRISTOPHER WILSON THOMAS NOVI	<u>CHAIR</u> <u>VICE-CHAIR</u>
MEMBERS:	PATTY KLEINKNECHT BRIAN YAMAGATA BURNIE LENAU	DWIGHT MILLOY DAVID PETERSON
REPRESENTATIVES:	MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW SHELBY MAPLES - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE **R** – RESIGNED **U** - UNEXCUSED ABSENCE **TE** - TERM EXPIRED **P** – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: [PLNP2015-00294](#)

Project Name: ARTHUR'S AUTO EXTRAVAGANZA

Assessor's Parcel No.: 220-0161-047

Location: The property is located at 5801 Auburn Boulevard, approximately 2,000 feet east of the intersection of Garfield Avenue and Auburn Boulevard in the Carmichael community. (Supervisor District 4: Roberta MacGlashan)

Owner: Arthur Galoyan
1808 Woolley Way, #A, Sacramento, CA 95815
916-256-8724; d_motors@yahoo.com

Applicant/Phone/Email: Attention: Bob Lilly
Rose's Engineering
8577 Bader Road, Elk Grove, CA 95624
916-837-6058; roblilly@comcast.net

County Project Manager: *Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net*

- Request:**
1. A **Use Permit** to allow a 23-space used car lot on approximately 0.28 acres in the General Commercial (GC) zone.
 2. A **Design Review** to conform to Commercial Development Standards. SCZC (5.5.2.A.)

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:	Seconded by:
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Vote:	Yes	No	Abstain	Absent
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Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:	Seconded by:
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Vote:	Yes:	No:	Abstain:	Absent:
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Comments:

2. Control No.: [PLNP2016-00030](#)

Project Name: CLEAR CHANNEL DIGITAL BILLBOARD

Assessor’s Parcel No.: 228-0092-014

Location: The project is located at 5400 Date Avenue, at the north side of Date Avenue and west of Interstate 80 in the Carmichael community. (Supervisor District 3: Peters)

Owner: Attention: Ethan Conrad
 Conrad Date & Ryland LLC
 1300 National Drive, #100, Sacramento, CA 95834

Applicant/Phone/Email: Attention: Rob LaGrone
 Clear Channel Outdoor
 401 Slobe Avenue, Sacramento, CA 95815
 916-414-2907; robertlagrone@clearchannel.com

County Project Manager: *Cindy Schaer, Project Manager, (916) 874-8624, schaerc@saccounty.net*

- Request:**
1. A Use Permit to allow a 672 square-foot, 50-foot high digital billboard on approximately 10.35 acres in the Limited Commercial (LC) zone.
 2. A Special Development Permit to allow for the following deviations from Zoning Code Sections:
 - 5.10.1.N.8.d. Location: Allow a 311-foot setback, rather than the required 500-setback from a residential zone (located across Interstate 80 from the proposed project site).
 - 5.10.1.N.11. Removal of Existing Signs: Allow the sign, without requiring that 25% of the removed signage be from a site located within a Special Sign Corridor.
 3. A Design Review to comply with the Limited Commercial development standards for signs.
 4. A Development Agreement

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

FLOODPLAIN MANAGEMENT AMENDMENTS

Presentation Purpose: County staff will explain the proposed Floodplain Management Amendments and take comments from the Council and the public.

Project Overview: Sacramento County is processing General Plan, Zoning Code and Floodplain Management Ordinance Amendments that are required to comply with state law on Floodplain Management. The primary focus of the amendments is to establish an “Urban Level of Protection” (200-year) in flood hazard zones that meet certain criteria, including being in an urban or urbanizing area . Non-urban areas will remain subject to any existing FEMA regulations. Other proposed amendments address levee setbacks, agency coordination, updated map data, emergency response and floodway management and design. For detailed information including a map of areas affected by ULOP, project summary, process overview, listings of scheduled meetings and public review documents, visit the Planning and Environmental Review Division’s [Floodplain Management Amendments page](#).

**Note: Courtesy notices are not sent for presentations on amendments that apply countywide, such as this one. We encourage you to distribute this agenda to anyone who might have an interest in this project. The Floodplain Management Amendments page lists additional opportunities for public comment.*

* <http://www.per.saccounty.net/PlansandProjectsIn-Progress/Pages/Floodplain-Management-Amendments.aspx>

For additional information, please contact:

Mike Winter, Senior Planner; Planning & Environmental Review, Sacramento County
 916-874-5849
winterm@saccounty.net

PUBLIC COMMENT:**APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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