

**CARMICHAEL-OLD FOOTHILL FARMS  
COMMUNITY PLANNING ADVISORY COUNCIL**

# AGENDA

CARMICHAEL LIBRARY  
5605 MARCONI AVENUE, CARMICHAEL

Wednesday, January 20, 2016

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or [elaposta2@gmail.com](mailto:elaposta2@gmail.com). The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net) or Shelby Maples at (916) 874-6323 or [mapless@saccounty.net](mailto:mapless@saccounty.net). To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Carmichael-OFF@saccounty.net](mailto:CPAC-Carmichael-OFF@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	CHRISTOPHER WILSON THOMAS NOVI	<u>CHAIR</u> <u>VICE-CHAIR</u>
<b>MEMBERS:</b>	PATTY KLEINKNECHT BRIAN YAMAGATA BURNIE LENAU	DWIGHT MILLOY DAVID PETERSON
<b>REPRESENTATIVES:</b>	MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW SHELBY MAPLES - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: [PLNP2015-00196](#)

**Project Name: WINDING WAY WIRELESS FACILITY USE PERMIT**

**Assessor's Parcel No.: 230-0120-010**

Location: The property is located at 5601 Winding Way, approximately 1,000 feet north of the intersection of Winding Way and Hackberry Lane in the Carmichael community. (Supervisor District 3: Susan Peters)

Owner: Attention: Matthew Jakobsons  
 N. CA Conference Association of the Seventh Day Adventist  
 5601 Winding Way, Carmichael, CA 95608  
 916-481-2300; [mjakobsons@sacaa.org](mailto:mjakobsons@sacaa.org)

Applicant/Phone/Email: Attention: Mark Lobaugh  
 Epic Wireless Group  
 8200 Auburn Folsom Road, Suite 400, Granite Bay, CA 95746  
 916-203-4067; [mark.lobaugh@epicwireless.net](mailto:mark.lobaugh@epicwireless.net)

County Project Manager: *Thomas Vogt, Assistant Planner, 875-5563, [vogtt@sacounty.net](mailto:vogtt@sacounty.net)*

Request: **A Use Permit** to construct a new 80-foot tall stealth monotree for Verizon Wireless on 10 acres in the RD-2 zone. The facility will consist of a 30'x 40' fenced compound including: outdoor equipment cabinets, a 10' x 5' concrete pad for a 48kw emergency standby generator, and an 80-foot monotree that will accommodate three sectors with two antennas per sector, twelve remote radio units (RRU's), three hybrid fiber cables, and three surge suppressors.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

2. Control No.: [PLNP2015-00128](#)

**Project Name: DEWEY SKILLED NURSING USE PERMIT**

**Assessor's Parcel No.: 229-0070-009**

**Location:** The project is located at 5901 Shadowbrook Way, on the north end of Shadowbrook Way and west of Dewey Drive in the Carmichael community.  
(Supervisor District 4: MacGlashan)

**Owner:** Attention: Shyrel Gaskey  
Auburn Manor Holding Corp  
4020 Sierra College Blvd #200, Rocklin, CA 95677  
916-524-1118; [shyrelgaskey@gmail.com](mailto:shyrelgaskey@gmail.com)

**Applicant/Phone/Email:** Attention: Richard Rozumowicz  
Area West Engineers, Inc.  
7478 Sandalwood Drive #400, Citrus Heights, CA 95621  
916-725-5551; [Richard@AreaWesEng.com](mailto:Richard@AreaWesEng.com)

**County Project Manager:** *Emily Hyland, Assistant Planner, 874-6578, [hylande@saccounty.net](mailto:hylande@saccounty.net)*

- Request:**
1. **A Use Permit** for a single story, 84-bed skilled nursing facility on 3.87 acres in the RD-5 zone.
  2. **A Design Review** to comply with the Sacramento County Countywide Design Guidelines.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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Dial 916-875-4311