

# ACTION SUMMARY

CARMICHAEL CPAC  
Carmichael Library  
5605 Marconi Avenue  
Carmichael, CA 95608

WEDNESDAY

AUGUST 21, 2019

6:30 PM

MEMBERS: ROXANNE STELLMACHER(CHAIR), NICHOLAS BLOISE(VICE-CHAIR), RICHARD DESMOND(SECRETARY), JASON MCCOY, TIMOTHY ROSALES, NATHAN BRANDON, MATTHEW BURNETTE

1. [PLNP2019-00195 – Cornerstone Recovery Nonconforming Dwelling](#)

**APPLICANT:** Cornerstone Recovery

**ASSESSOR'S PARCEL NO:** 236-0321-047

**LOCATION:** A Property Located At 6348 And 6350 Appian Way, On The Southeast Corner Of The Intersection Of Appian Way And Madison Avenue, In The Carmichael/Old Foothill Farms Community.

**CPAC RECOMMENDATION:** On Wednesday August 21, 2019, the Carmichael Community Planning Advisory Council (CPAC) met and Recommended Approval of the proposed project. (7 Yes, 0 No, 0 Absent).

**REQUEST:** A Certificate of Nonconforming Use (NCS) to allow the continued use of a nonconforming dwelling unit as a 12-bed residential care facility on 0.34 acres in the RD-5 zone.

**FINAL HEARING BODY:** Planning Director

START TIME: 6:33 pm

CPAC ACTION: Bloise/Brandon- Recommended Approval

AYES: Roxanne Stellmacher, Nicholas Bloise, Richard Desmond, Jason McCoy, Timothy Rosales, Nathan Brandon, Matthew Burnette

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

END TIME: 6:43 pm

2. [PLNP2018-00119 – Request For A General Plan Amendment To The Environmental Justice Element](#)

**APPLICANT:** County Of Sacramento – Office Of Planning And Environmental Review

**ASSESSOR'S PARCEL NO:** Countywide

**LOCATION:** Countywide

**CPAC RECOMMENDATION:**

On Wednesday August 21, 2019, the Carmichael Community Planning Advisory Council (CPAC) met and Recommended Denial of the proposed project. (4 Yes, 3 No, 0 Absent).

**REQUEST:**

1. A **General Plan Amendment** to replace the Phase 1 Environmental Justice Element with the Phase 2 Environmental Justice Element. The purpose of this amendment is to add additional environmental justice policies and implementation measures to the Environmental Justice Element that was adopted by the Board of Supervisors on May 8, 2018.
2. **Adoption of the Supporting Research Document** comprised of staff research that supports many of the policies and implementation measures contained in the Phase 2 Environmental Justice Element.
3. A **General Plan Amendment** to amend the Agriculture, Air Quality, Economic Development, Land Use and Public Facilities Elements of the General Plan. These amendments are all related to Environmental Justice and support the Phase 2 Environmental Justice Element by amending existing policies and implementation measures, adding new policies and implementation measures, removing redundant policies and moving existing policies and implementation measures to the Environmental Justice Element for consistency and ease of use.

**FINAL HEARING BODY:**

Board Of Supervisors

START TIME: 7:57 PM

CPAC ACTION: McCoy/Stellmacher- Recommended Denial

AYES: Roxanne Stellmacher, Jason McCoy, Timothy Rosales, Nathan Brandon

NOES: Nicholas Bloise, Richard Desmond, Matthew Burnette

ABSTAIN: None

ABSENT: None

RECUSAL: None

END TIME: 9:07 PM

**WORKSHOPS**

**3. [PLNP2019-00217 – Mapel Lane Tentative Subdivision Map- Early Workshop](#)**

**APPLICANT:**

Apex Property Management

**ASSESSOR'S PARCEL NO:**

247-0010-001

**LOCATION:**

The project is located at 4434 Mapel Lane, in the Carmichael community.

An **Early CPAC Workshop** to discuss a proposal to divide approximately 5 acres into ten single-family residential lots in the RD-2 zone.

**REQUEST:**

**Please note that this project is scheduled as a workshop item and is for information sharing purposes only. No formal application has been filed with the Office of Planning and Environmental Review. The applicant would like to solicit preliminary comments and suggestions from the community.**

*Note: To obtain copies of the proposed site plan and other project related materials, please contact Meredith Holsworth, Associate Planner, Office of Planning and Environmental Review, at [holsworthm@saccounty.net](mailto:holsworthm@saccounty.net) or (916) 874-5835. Please include the Control Number and Project Name in your inquiry.*

START TIME: 6:43 PM

END TIME: 7:51 PM

**ADJOURN: 9:07 PM**