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**CORDOVA COMMUNITY
PLANNING ADVISORY
COUNCIL**

MINUTES

Thursday, July 17, 2014
7:00 PM

County of Sacramento
Branch Center OB3, Conference Room 1
3701 Branch Center Road
Sacramento, CA 95827

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cordova.aspx>

NOTE: Minutes posted are drafts until approved at the following meeting by the CPAC. Corrected Minutes will be posted if changes are made.

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Cordova CPAC Chair, Gay Jones at (916) 208-0736. To contact the Sacramento County Planning and Environmental Review Division representatives for the Cordova area, please call Cindy Storelli at (916) 874-5345 or storellic@saccounty.net or Manuel Mejia at (916) 874-7934 or mejiam@saccounty.net. To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to CPAC-Cordova@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:	GAY JONES ✓	<u>CHAIR</u>
	JASON MCCOY ✓	<u>VICE-CHAIR</u>
	ROBERT TRONVIG	<u>SECRETARY</u>

MEMBERS: DWIGHT HELMICK

REPRESENTATIVES: CINDY STORELLI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
MANUEL MEJIA - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. **Control No.:** PLNP2014-00052
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1607>

Project Name: CVU3057 UPP (CAPITAL CHRISTIAN CENTER SITE TWO)

Hearing Body: Sacramento County Planning Commission

Assessor's Parcel No.: 068-0011-111

Location: The property is located at 9470 Micron Avenue on the east side of Mayhew Road and the north side of Goethe Road, in the Cordova community.

Owner: Capital Christian Center, Attention: Rick Le Burkein
 9470 Micron Avenue, Sacramento, CA 95827
 916-316-0014; rick@ims.gs

Applicant/Phone/Email: AT&T Mobility, Attention: Frank Schabarum
 10615 Quail Hollow Lane, Redding, CA 96003
 530-722-0743; frank.schabarum@sbcglobal.net

Engineer: Streamline Engineering, Attention: Chad Mathisen
 8445 Sierra College Boulevard, Granite Bay, CA 95746

County Project Manager: Charity Gold, Assistant Environmental Analyst, 874-7529; goldc@saccounty.net

Request: A Use Permit to allow a wireless communication facility on approximately 47 acres in the RD-5 (Residential) zone. The proposed facility will replace an existing 90-foot light standard with a new 91-foot light standard monopole. The antennas will be secured on new sector frame below the lighting array at the top of the light standard. Ground equipment will be secured inside a new 11-foot, five inch by 20-foot pre-fabricated equipment shelter, which will be surrounded by an 11-foot tall split faced CMU block wall designed to match the existing SMUD block wall on the adjoining property. The use permit will also allow the height of the monopole to exceed the 55-foot height restriction (Section 301-13.5 (d) (3) (bb)).

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by: Spike Helmick		Seconded by: JASON McLOY		
Vote: 3-0	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Abstain	<input type="radio"/> Absent 1
Action:				

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

- Mather South Community Master Plan (PLNP2013-00065)- Notice of Preparation (NOP) of a Draft Environmental Impact Report (EIR). Opportunity to discuss NOP and provide written comment. Copy of NOP available at <http://www.per.sacounty.net/PlansandProjectsIn-Progress/Pages/SouthMatherSpecificPlan.aspx>.**

PUBLIC COMMENT:

No Public Comment

INFORMATION SHARING:

Jason McCoy indicated he will not be Applying for Re-Appointment.

APPROVAL OF MINUTES:

JASON McCoy moved, D. Helmick seconded Approval.
30

ADJOURNMENT:

ADJOURNED 1945 hours

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

DWIGHT 'Spiko' HELMICK

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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OVER

The meeting was called to order^I
at 1900 Hrs by Chair Gay Jones.

Present: JASON McLOY
Dwight Helmick

Absent: Robert Tronvig

STAFF Present: Cindy Storcelli

Frank Schabarum Represented ATT
and discussed their proposal.
Motion made by Spike Helmick,
Second by Jason McLOY to
approve. Motion Carried 3-0.

A DISCUSSION was held concerning
the EIR for the proposed
MATHER SOUTH PROJECT.
DISCUSSED TRAFFIC, WATER, AND
IMPACT ON JACKSON HIGHWAY
CORRIDOR. Council was clear that
they had CONCERNS if UNIVERSITY
IS NOT built. Desire was
expressed that bus Service should be available