

# Joint CPAC AGENDA

Thursday, October 23, 2014  
7:00 pm

## ARDEN ARCADE COMMUNITY PLANNING ADVISORY COUNCIL AND CARMICHAEL-OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

ARDEN DIMICK LIBRARY COMMUNITY ROOM  
891 WATT AVENUE, SACRAMENTO, CA 95864

<http://www.per.saccounty.net/CPAC/Pages/default.aspx>

### Arden Arcade Community Planning Advisory Council

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Arden Arcade CPAC Chairman, Trent Smith at (916) 486-8616 or [trent@edelsteingilbert.com](mailto:trent@edelsteingilbert.com) or Vice-Chair Susan Fletcher at (916) 972-9285 or [susankfletcher@sbcglobal.net](mailto:susankfletcher@sbcglobal.net) To contact the Sacramento County Planning and Environmental Review Division representatives for the AA CPAC area, please call Tricia Stevens at (916) 874-2926 or [stevenst@saccounty.net](mailto:stevenst@saccounty.net) or Carol Gregory at (916) 874-5458 or [gregoryc@saccounty.net](mailto:gregoryc@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at (916) 874-5397.

|                         |   |   |
|-------------------------|---|---|
| <b>OFFICERS:</b>        | TRENT SMITH<br>SUSAN FLETCHER<br>DENNIS YEAST   | <u>CHAIR</u><br><u>VICE-CHAIR</u><br><u>SECRETARY</u> |
| <b>MEMBERS:</b>         | TIM POGSON<br>SANDRA DUVENECK   | KAREN CHAMPOUX<br>EVERETT LITTLES                     |
| <b>REPRESENTATIVES:</b> | TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW<br>CAROL GREGORY - COUNTY PLANNING AND ENVIRONMENTAL REVIEW |   |

### Carmichael-Old Foothill Farms Community Planning Advisory Council

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or [elaposta2@gmail.com](mailto:elaposta2@gmail.com). The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Tricia Stevens at (916) 874-2926 or [stevenst@saccounty.net](mailto:stevenst@saccounty.net) or Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

|                         |  |   |
|-------------------------|--|---|
| <b>OFFICERS:</b>        | CHRISTOPHER WILSON<br>THOMAS NOVI<br>BRADELY DE LUCHI  | <u>CHAIR</u><br><u>VICE-CHAIR</u><br><u>SECRETARY</u> |
| <b>MEMBERS:</b>         | PATTY KLEINKNECHT<br>JARED FAVERO  | JACK HARRISON   |
| <b>REPRESENTATIVES:</b> | TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW<br>MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW |   |

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

|                        |     |    |
|------------------------|-----|----|
| QUORUM DETERMINATION:  | Yes | No |
| COUNTY REPRESENTATIVE: | Yes | No |

**Matters under the jurisdiction of either of the CPAC s and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPACs may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PRESENTATIONS:**

1. **UPDATE FROM HUMAN SERVICES COORDINATING COUNCIL (HSCC) ON SAFETY NET SERVICES.** ~ *Melinda Avey, HSCC Chair, 916-961-8314; mavey50@comcast.net*
2. **PRESENTATION FROM THE 2015 U.S. SENIOR OPEN ON THE CHAMPIONSHIP AND NEIGHBORHOOD IMPACT.** ~ *Brian Flajole, Championship Director, 916-246-7251*
3. **STAFF PRESENTATION ON THE SACRAMENTO COUNTY ZONING CODE AND DESIGN GUIDELINES – UPDATES FROM THE PLANNING COMMISSION AND BOARD OF SUPERVISOR HEARINGS.**

**PLANNING ITEMS FOR REVIEW:**

1. **Control No.:** PLNP2014-00136  
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1719>  
**Project Name:** Vietnamese Buddhist Tower  
**Hearing Body:** PLANNING COMMISSION  
**Assessor's Parcel No.:** 279-0171-042, 279-0171-049  
**Location:** The property is located on the north side of Alta Arden Expressway and approximately 300 feet east of Morse Avenue in the Arden Arcade community.  
**Owner:** Vietnamese Buddhist Association of Sacramento  
3119 Alta Arden Expressway, Sacramento, CA 95825  
**Applicant/Phone/Email:** Thu Ngo  
5986 Silver Shadow Circle, Sacramento, CA 95823  
(916) 642-5482; [ngothithu@gmail.com](mailto:ngothithu@gmail.com)  
**County Project Manager:** Thomas Vogt, Planning Consultant, 875-5563, [vogtt@saccounty.net](mailto:vogtt@saccounty.net)  
**Request:** A **Use Permit** to allow cremated ashes to remain stored within the Kim Quang Temple Garden Tower. Ashes will remain within the tower up to a total of 49 days.  
**Investigating Member:**

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**COUNCIL RECOMMENDATION:**

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|            |     |              |         |        |
|------------|-----|--------------|---------|--------|
| Motion by: |     | Seconded by: |         |        |
| Vote:      | Yes | No           | Abstain | Absent |
| Action:    |     |              |         |        |

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

|            |      |              |          |         |
|------------|------|--------------|----------|---------|
| Motion by: |      | Seconded by: |          |         |
| Vote:      | Yes: | No:          | Abstain: | Absent: |
| Comments:  |      |              |          |         |

**2. Control No.:** PLNP2014-00186 **CONTINUED ITEM. NEW SCHEDULE TO FOLLOW.**  
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1769>

**Project Name:** 2134 Butano Drive – Development Plan Review (PAP), Design Review (DRS)

Hearing Body: Planning Commission

**Assessor’s Parcel No.:** 279-0110-061

**Location:** The property is located at 2134 Butano Drive on the south and east sides of Butano Drive approximately 400 feet northeast of the Butano Drive/Cottage Way intersection in the Arden Arcade Community.

**Owner:** Country Club Centre LLC, Attn: Brian Marty  
 8615 Elder Creek Road, Sacramento, CA 95828

**Applicant/Phone/Email:** Anton Development Company, Attn: Rachel Green  
 1415 L Street, Suite 450, Sacramento, Ca 95814  
 916-444-9887; [rgreen@anton.co](mailto:rgreen@anton.co)

**County Project Manager:** *Cindy Schaer, Planner, 874-8624; [schaerc@saccounty.net](mailto:schaerc@saccounty.net)*

**Request:** A Development Plan Review and Design Review to construct 148 attached multi-family residential units, 3 stories high, on approximately 5.16 acres resulting in a density range of 28.6 dwelling units/acre (du/ac).

The General Plan designation is MDR (Medium Density Residential 15-30 du/ac) and the Zoning Designation is RD-30 (Multiple Family Residential not to exceed 30 du/ac).

Investigating Member:

COUNCIL RECOMMENDATION:

|            |     |              |         |        |
|------------|-----|--------------|---------|--------|
| Motion by: |     | Seconded by: |         |        |
| Vote:      | Yes | No           | Abstain | Absent |

Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

|            |      |              |          |         |
|------------|------|--------------|----------|---------|
| Motion by: |      | Seconded by: |          |         |
| Vote:      | Yes: | No:          | Abstain: | Absent: |
| Comments:  |      |              |          |         |

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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