

MINUTES

CARMICHAEL-OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

CARMICHAEL LIBRARY
5605 MARCONI AVENUE, CARMICHAEL

Wednesday, May 21, 2014

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

NOTE: Minutes posted are drafts until approved at the following meeting by the CPAC. Corrected Minutes will be posted if changes are made.

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or elaposta2@gmail.com. The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Tricia Stevens at (916) 874-2926 or stevenst@saccounty.net or Marianne Biner at (916) 874-7520 or binerm@saccounty.net. To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/C.S.ACRIM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/>. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Carmichael-OFF@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:

<u>P</u> CHRISTOPHER WILSON	<u>CHAIR</u>
<u>P</u> THOMAS NOVI	<u>VICE-CHAIR</u>
<u>P</u> BRADLEY DE LUCHI	<u>SECRETARY</u>

MEMBERS:

<u>P</u> PATTY KLEINKNECHT	<u>P</u> JACK HARRISON
<u>P</u> JARED FAVERO	

REPRESENTATIVES:

<u>P</u> TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE R – RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P – PRESENT

QUORUM DETERMINATION:	<u>Yes</u>	No
COUNTY REPRESENTATIVE:	<u>Yes</u>	No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER: ✓

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. **Control No.:** PLNP2014-00010 **CONTINUED ITEM FROM APRIL 16, 2014**
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1568>

Assessor's Parcel No.: 273-0111-025

Applicant/Phone/Email: Blue Mountain Homes, Attention: Kyle Sigel
 707 Aldridge Road, Suite B, Vacaville, CA 95688
 707-208-4724; kyle@bluemountaininc.net

Engineer: Guide Engineering, Attention: Jared Brown
 5390 Granite Lake Drive, Suite 150, Granite Bay, CA 95746
 916-787-0248; jaredtbrown@surewest.net

Project Name: MERRY LANE PARCEL MAP

County Project Manager: Shelby Maples, Planner I, 874-6323; mapless@saccounty.net

Location: The property is located at 6134 Merry Lane, on the south side of Merry Lane, approximately 260 feet west of California Avenue, part of the Carmichael Colony Neighborhood Preservation Area (NPA) within the Carmichael community.

- Request:**
1. A **Tentative Parcel Map** to divide a 0.379-acre parcel into two (2) lots in the RD-5 NPA (Residential) zone.
 2. An **Exception** to the 52-foot lot width requirement for parcels in the RD-5 NPA zone.

Investigating Member: Tom Novi

COUNCIL RECOMMENDATION:

APPROVS AS PRESENTED

Motion by: Tom Novi Seconded by: Patty Kleinknecht

Vote:	Yes 6	No 0	Abstain 0	Absent 0
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Action:

MOTION APPROVED

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by: Seconded by:

Vote:	Yes:	No:	Abstain:	Absent:
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Comments:

2. Control No.: PLNP2014-00048
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1604>

Assessor's Parcel No.: 258-0080-035

Applicant/Phone/Email: Smart & Final, Attention: Dee Ann Catlin
 600 Citadel, Commerce, CA 90040
 323-869-7699; dee.catlin@smartandfinal.com

Agent: Art Rodriguez & Associates, Attention: Peter Impala
 709 E. Colorado Blvd., Ste. 200, Pasadena, CA 91101
 626-683-9777; peter@aralicens.com

Project Name: Smart & Final PCN

County Project Manager: Manuel Mejia, Sr. Planner, 874-7934; mejiam@saccounty.net

Location: Smart & Final
 7223 Fair Oaks Blvd., Carmichael 95608

Request: **APPLICATION TO THE SACRAMENTO COUNTY BOARD OF SUPERVISORS FOR A LETTER OF PUBLIC CONVENIENCE OR NECESSITY RELATING TO THE SALE OF ALCOHOL WITHIN THE UNINCORPORATED AREA.**

Type of Business: Retail
 Type of License: Off-Sale (Type 21)

Investigating Member: CHRISTOPHER WILSON

COUNCIL RECOMMENDATION:				
RECOMMEND APPROVAL WITH MAY 15 LETTER.				
Motion by: CHRISTOPHER WILSON		Seconded by: TOM NOVIE		
Vote:	Yes 5	No 0	Abstain 0	Absent
Action: APPROVED WITH MAY 15 LETTER CONDITIONS				

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

ROLE OF CPAC INVESTIGATIVE
MEMBER

PUBLIC COMMENT:

NO PUBLIC COMMENT

APPROVAL OF MINUTES:

MINUTES APPROVED

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

BORAS DE LOCHI

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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Dial 916-875-4311