

MINUTES

CARMICHAEL-OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

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5605 MARCONI AVENUE, CARMICHAEL

Wednesday, March 19, 2014

6:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

Note: Minutes posted are drafts until approved at the following meeting by the CPAC. Corrected Minutes will be posted if changes are made.

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or elaposta2@gmail.com. The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Tricia Stevens at (916) 874-2926 or stevenst@saccounty.net or Marianne Biner at (916) 874-7520 or binerm@saccounty.net. To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/>. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information.

OFFICERS:

EXA	CHRISTOPHER WILSON	CHAIR
P	THOMAS NOVI	VICE-CHAIR
P	BRADLEY DE LUCHI	SECRETARY

MEMBERS:

U	SUSAN HOLTGRAVE	U	JARED FAVERO
P	PATTY KLEINKNECHT	U	JACK HARRISON

REPRESENTATIVES:

TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA – EXCUSED ABSENCE R – RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. **Control No.:** PLNP2014-00010

Assessor's Parcel No.: 273-0111-025

Applicant/Phone/Email: Blue Mountain Homes, Attention: Kyle Sigel
707 Aldridge Road, Suite B, Vacaville, CA 95688
707-208-4724; kyle@bluemountaininc.net

Engineer: Guide Engineering, Attention: Jared Brown
5390 Granite Lake Drive, Suite 150, Granite Bay, CA 95746
916-787-0248; jaredtbrown@surewest.net

Project Name: MERRY LANE PARCEL MAP

County Project Manager: Charity Gold, Assistant Environmental Analyst, 874-7529; goldc@saccounty.net

Location: The property is located at 6134 Merry Lane, on the south side of Merry Lane, approximately 260 feet west of California Avenue, within the Carmichael community.

- Request:**
1. A **Tentative Parcel Map** to divide a 0.379-acre parcel into two (2) lots in the RD-5 (Residential) zone.
 2. An **Exception** to the 52-foot lot width requirement for parcels in the RD-5 (Residential) zone.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

ITEM NOT HEARD, CONTINUED TO APRIL MEETING

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

1. A presentation from the Sacramento Regional Transit District (RT) on updating its strategic plan; seeking input from the community with the revision of RT's vision and goals.
2. Human Services Coordinating Council (HSCC) to present and obtain feedback on "Strengthening the Safety Net" Workshop.
3. Election of Officers.

PUBLIC COMMENT:

APPROVAL OF MINUTES:

BRAD DELOUPE, Mar 19, 2014

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

BRAD DELOUPE

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