

**CARMICHAEL-OLD FOOTHILL FARMS  
COMMUNITY PLANNING ADVISORY COUNCIL**

# AGENDA

Wednesday, May 21, 2014

6:30 PM

CARMICHAEL LIBRARY  
5605 MARCONI AVENUE, CARMICHAEL

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or [elaposta2@gmail.com](mailto:elaposta2@gmail.com). The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Tricia Stevens at (916) 874-2926 or [stevenst@saccounty.net](mailto:stevenst@saccounty.net) or Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/>. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Carmichael-OFF@saccounty.net](mailto:CPAC-Carmichael-OFF@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	CHRISTOPHER WILSON THOMAS NOVI BRADLEY DE LUCHI	<u>CHAIR</u> <u>VICE-CHAIR</u> <u>SECRETARY</u>
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<b>MEMBERS:</b>	PATTY KLEINKNECHT JARED FAVERO	JACK HARRISON
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<b>REPRESENTATIVES:</b>	TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW
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**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

## CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. **Control No.:** PLNP2014-00010 **CONTINUED ITEM FROM APRIL 16, 2014**  
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1568>

**Assessor's Parcel No.:** 273-0111-025

**Applicant/Phone/Email:** Blue Mountain Homes, Attention: Kyle Sigel  
 707 Aldridge Road, Suite B, Vacaville, CA 95688  
 707-208-4724; [kyle@bluemountaininc.net](mailto:kyle@bluemountaininc.net)

**Engineer:** Guide Engineering, Attention: Jared Brown  
 5390 Granite Lake Drive, Suite 150, Granite Bay, CA 95746  
 916-787-0248; [jaredtbrown@surewest.net](mailto:jaredtbrown@surewest.net)

**Project Name:** MERRY LANE PARCEL MAP

**County Project Manager:** *Shelby Maples, Planner I, 874-6323; [mapless@saccounty.net](mailto:mapless@saccounty.net)*

**Location:** The property is located at 6134 Merry Lane, on the south side of Merry Lane, approximately 260 feet west of California Avenue, part of the Carmichael Colony Neighborhood Preservation Area (NPA) within the Carmichael community.

- Request:**
1. A **Tentative Parcel Map** to divide a 0.379-acre parcel into two (2) lots in the RD-5 NPA (Residential) zone.
  2. An **Exception** to the 52-foot lot width requirement for parcels in the RD-5 NPA zone.

Investigating Member:

**COUNCIL RECOMMENDATION:**

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

2. **Control No.:** PLNP2014-00048  
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1604>

**Assessor's Parcel No.:** 258-0080-035

Applicant/Phone/Email: Smart & Final, Attention: Dee Ann Catlin  
 600 Citadel, Commerce, CA 90040  
 323-869-7699; [dee.catlin@smartandfinal.com](mailto:dee.catlin@smartandfinal.com)

Agent: Art Rodriguez & Associates, Attention: Peter Impala  
 709 E. Colorado Blvd., Ste. 200, Pasadena, CA 91101  
 626-683-9777; [peter@araliceses.com](mailto:peter@araliceses.com)

**Project Name:** Smart & Final PCN

County Project  
 Manager: Manuel Mejia, Sr. Planner, 874-7934; [mejiam@saccounty.net](mailto:mejiam@saccounty.net)

Location: Smart & Final  
 7223 Fair Oaks Blvd., Carmichael 95608

Request: **APPLICATION TO THE SACRAMENTO COUNTY BOARD OF SUPERVISORS FOR A LETTER OF PUBLIC CONVENIENCE OR NECESSITY RELATING TO THE SALE OF ALCOHOL WITHIN THE UNINCORPORATED AREA.**

**Type of Business:** Retail  
**Type of License:** Off-Sale (Type 21)

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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ONLINE, OR ON THE GO!**

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*Outside unincorporated Sacramento County  
Dial 916-875-4311*