

# CARMICHAEL-OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

## AGENDA

Wednesday, February 19, 2014

6:30 PM

CARMICHAEL LIBRARY  
5605 MARCONI AVENUE, CARMICHAEL

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or [elaposta2@gmail.com](mailto:elaposta2@gmail.com). The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Tricia Stevens at (916) 874-2926 or [stevenst@saccounty.net](mailto:stevenst@saccounty.net) or Marianne Biner at (916) 874-7520 or [binerm@saccounty.net](mailto:binerm@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call (916) 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/>. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information.*

<b>OFFICERS:</b>	CHRISTOPHER WILSON THOMAS NOVI BRADELY DE LUCHI	<u>CHAIR</u> <u>VICE-CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	SUSAN HOLTGRAVE PATTY KLEINKNECHT	JARED FAVERO JACK HARRISON
<b>REPRESENTATIVES:</b>	TRICIA STEVENS - COUNTY PLANNING AND ENVIRONMENTAL REVIEW MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. **Control No.:** PLNP2013-00211

**Assessor's Parcel No.:** 283-0252-003

**Applicant/Owner:** McDonalds Corporation, Attention: Efrain Corona  
 2999 Oak Road, Suite 900, Walnut Creek, CA 94597  
 916-715-2615, [efrain.corona@us.mcd.com](mailto:efrain.corona@us.mcd.com)

**Project Name:** MCDONALDS CARMICHAEL USE PERMIT

**County Project Manager:** Charity Gold, Asst.Environmental Analyst, 874-7529; [goldc@saccounty.net](mailto:goldc@saccounty.net)

**Location:** The property is located at 5100 Fair Oaks Boulevard, on the east side of Fair Oaks Boulevard, at the intersection of Fair Oaks Boulevard and Arden Way in the Carmichael community.

- Request:**
- 1) A **Use Permit** to allow a drive through window within 300 feet of a residential zone on approximately 1.02 acres in the LC (Limited Commercial) zone.
  - 2) A **Design Review** to comply with the commercial and mixed use design guidelines.

Investigating Member:

**COUNCIL RECOMMENDATION:**

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

**OTHER BUSINESS:**

**1. ELECTION OF OFFICERS.**

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***