

# AGENDA

Thursday, September 24, 2015  
7:00 PM

## ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

BARRETT RANCH ELEMENTARY SCHOOL  
(MULTI-PURPOSE ROOM)  
7720 OCEAN PARK DRIVE, ANTELOPE CA 95843

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or [jennette.carrick@ucdmc.ucdavis.edu](mailto:jennette.carrick@ucdmc.ucdavis.edu). The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or [winterm@saccounty.net](mailto:winterm@saccounty.net) and Jessica Heuer at 874-8379 or [heuerj@saccounty.net](mailto:heuerj@saccounty.net). To contact the County Planning and Environmental Review Division CPAC Secretary, please call 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Antelope@saccounty.net](mailto:CPAC-Antelope@saccounty.net). Please identify the relevant project using the project name, control number or address.*

<b>OFFICERS:</b>	JENNY CARRICK	<u>CHAIR</u>
	KEN TOPPER	<u>VICE-CHAIR</u>
	HARAMBEE PORTER	<u>SECRETARY</u>

<b>MEMBERS:</b>	STEPHANIE CLENDENIN	KATHLEEN BECK
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<b>REPRESENTATIVES:</b>	MIKE WINTER, SR. PLANNER, COUNTY OF SACRAMENTO
	JESSICA HEUER, PLANNER II, COUNTY OF SACRAMENTO

**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:                      Yes                      No

COUNTY REPRESENTATIVE:                      Yes                      No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PRESENTATION:**

- **Antelope Community Workshop #2: Schools and Community Design and Land Use with representatives from Roseville Joint Union High School District, Dry Creek Joint Elementary School District, and the Sacramento County Department of Community Development, Planning and Environmental Review Division. These workshops are in response to a request from the CPAC intended to address community-wide concerns expressed at a workshop for the Barrett Ranch East project.**

For questions please contact:

Jessica Heuer  
[heuerj@saccounty.net](mailto:heuerj@saccounty.net)  
 916-874-8379

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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*Outside unincorporated Sacramento County  
 Dial 916-875-4311*