

**ANTELOPE
COMMUNITY PLANNING
ADVISORY COUNCIL**

AGENDA

Thursday, June 2, 2016

7:00 PM

**NORTH HIGHLANDS/ANTELOPE LIBRARY
4235 ANTELOPE ROAD, ANTELOPE, CA 95843**

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or jacarrick@ucdavis.edu. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or winterm@saccounty.net and Jessica Heuer at 874-8379 or heuerj@saccounty.net. To contact the County Planning and Environmental Review Division CPAC Secretary, please call 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Antelope@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS: JENNY CARRICK CHAIR
 KEN TOPPER VICE-CHAIR

MEMBERS: DELRAE POPE JOSEPH PACHECO
 KATHLEEN BECK

REPRESENTATIVES: MIKE WINTER , SR. PLANNER, COUNTY OF SACRAMENTO
 JESSICA HEUER, ASSOCIATE PLANNER, COUNTY OF SACRAMENTO

EXA – EXCUSED ABSENCE **R** – RESIGNED **U** - UNEXCUSED ABSENCE **TE** - TERM EXPIRED **P** – PRESENT

 QUORUM DETERMINATION: Yes No

 COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: [PLNP2015-00277](#)

Project Name: ANTELOPE CHRISTIAN ACADEMY

Assessor's Parcel No.: 203-0110-046

Location: The property is located on the north side of Antelope Road and approximately 1000 feet east of Walerga Road in the Antelope community. (Supervisor District 4: Roberta MacGlashan)

Applicant/Owner: Antelope Christian Academy
Phone/Email: 4533 Antelope Road, Antelope, CA 95843
 916-768-7729; pastor@antelopechristian.org;

County Project Manager: *Thomas Vogt, Assistant Planner, 875-5563, vogtt@sacounty.net*

- Request:**
1. A **Use Permit** to legalize an existing preschool and academy with a maximum capacity of 180 students at a permitted previously approved place of worship (Control Number 1997-0407) on approximately 11.39 acres in the RD-7 zone.
 2. A **Design Review** to conform to Institutional Development Standards (SCZ 5.8.2.)

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

2. Control No.: [PLNP2016-00093](#)

Project Name: THE LAKES AT ANTELOPE TIME EXTENSION

Assessor’s Parcel No.: 203-0100-105/106/107/108/109

Location: The property is located on Watt Avenue approximately 1/2 mile north of the intersection of Watt Avenue and Antelope Avenue in the Antelope community. (Supervisor District 4: Roberta MacGlashan)

Applicant/ Attention: Alan Hersh
 Phone/Email: LLGC
 3140 Peacekeeper Way, Suite 250HH, McClellan Park, CA 95652
 916-570-5337; ash@mcclellanpark.com

Engineer: Baker Williams Engineering Group
 6020 Rutland Drive, Suite 19, Carmichael, CA 95608
 916-331-4336; kbaker@bwengineers.com

County Project Manager: *Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net*

Request: A **Time Extension** pursuant to Sections 22.20.090 and 22.20.095 of the Sacramento County Code to extend the expiration date a maximum of three years from the date of final action by the hearing body for:

- A Tentative Subdivision Map (Control Number 2003-0388) and Substantial Compliance by the Planning Director to divide approximately 59.9 acres into 304 residential lots in the RD-7 zone.

- Entitlements approved with and pertaining to the above, specifically; an Exception to Title 22 standards for lot depth, an Affordable Housing Plan, and a Special Development Permit to allow the project to be served by private streets and to deviate from lot size requirements.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

1. Presentation on Proposed Development at the Southeast Corner of Watt Avenue and Blackfoot Way

The landowner is seeking input from the Council and the public regarding proposed uses at this location. This is a preliminary proposal, and no planning application has been filed.

PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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Dial 916-875-4311