

ANTELOPE  
COMMUNITY PLANNING  
ADVISORY COUNCIL

**AGENDA**

Thursday, January 5, 2017

7:00 PM

BARRETT RANCH ELEMENTARY SCHOOL  
7720 OCEAN PARK DRIVE, ANTELOPE, CA 95843

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Antelope CPAC Chairwoman, Delrae Pope at 916-765-9626 or [delraemarie@yahoo.com](mailto:delraemarie@yahoo.com). The Sacramento County Planning and Environmental Review Division representatives for the Antelope area Jessica Heuer at 874-8379 or [heuerj@saccounty.net](mailto:heuerj@saccounty.net) and Kate Rose at 916-874-1192 or [rosekat@saccounty.net](mailto:rosekat@saccounty.net). To contact the County Planning and Environmental Review Division CPAC Secretary, please call 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

*Note: To submit project comments to CPAC members, email them to [CPAC-Antelope@saccounty.net](mailto:CPAC-Antelope@saccounty.net). Please identify the relevant project using the project name, control number or address.*

**OFFICERS:**

DELRAE POPE  
KATHLEEN BECK  
JOSEPH PACHECO

CHAIR  
VICE-CHAIR  
SECRETARY

**MEMBERS:**

KEN TOPPER  
EMILY BRIGGS

JOSEPH KAMMERER  
BARABRA PANTOJA

**REPRESENTATIVES:**

JESSICA HEUER, SR. PLANNER, COUNTY OF SACRAMENTO  
KATE ROSE, ASSOCIATE PLANNER, COUNTY OF SACRAMENTO

EXA – EXCUSED ABSENCE    R – RESIGNED    U - UNEXCUSED ABSENCE    TE - TERM EXPIRED    P – PRESENT

QUORUM DETERMINATION:                      Yes                      No  
COUNTY REPRESENTATIVE:                      Yes                      No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: [PLNP2016-00389](#)

**Project Name:** ANTELOPE CROSSING ARCO AM/PM

**Assessor's Parcel No.:** 209-0720-025/026

**Location:** The property is located on the north portion of the intersection of Roseville Road and Antelope Road in the Antelope community. (District 4: McGlashan)

**Owner:** Attention: Surina Mann  
Antelope Petroleum Inc.  
2190 Meridian Park Boulevard, Suite G, Concord, CA 94520  
925-446-6806; [surina.norcal@gmail.com](mailto:surina.norcal@gmail.com)

**Applicant/Phone/Email:** Attention: Julio Tinajero  
Milestone Associates  
1000 Lincoln Road, Ste H202, Yuba City, CA 95991  
530-755-4700; [jtinajero@milestone-ae.com](mailto:jtinajero@milestone-ae.com)

**County Project Manager:** *Thomas Vogt, Assistant Planner, (916) 875 5563, [vogt@saccounty.net](mailto:vogt@saccounty.net)*

- Request:**
1. A **Use Permit** to allow a gas station and 24-hour convenience store on approximately 1.55 acres, consisting of two parcels, in the LC zone.
  2. A **Design Review** to conform to Countywide Design Guidelines.

Investigating Member:

**COUNCIL RECOMMENDATION:**

Motion by:	Seconded by:
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Vote:	Yes	No	Abstain	Absent
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Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:	Seconded by:
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Vote:	Yes:	No:	Abstain:	Absent:
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Comments:

**OTHER BUSINESS:**

1. CPAC Officers Election
2. Discussion of changes to CPAC bylaws.

**PUBLIC COMMENT:**

**APPROVAL OF MINUTES:**

**ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***



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*Outside unincorporated Sacramento County  
 Dial 916-875-4311*