

# AGENDA

## ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands / Antelope Library  
4235 Antelope Road  
Antelope, CA 95843

Thursday, March 1, 2018

7:00 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

**Antelope CPAC Chair**                      VACANT

**County of Sacramento, Office of Planning and Environmental Review representatives for the Antelope Area**

**Senior Planner**                      Jessica Lynch                      (916) 874-8379                      [lynchje@saccounty.net](mailto:lynchje@saccounty.net)

**Associate Planner**                      Kate Rose                      (916) 874-1192                      [rosekat@saccounty.net](mailto:rosekat@saccounty.net)

**To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.**

**To receive notifications or obtain more information regarding:**

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CPAC-Antelope@saccounty.net](mailto:CPAC-Antelope@saccounty.net). Please identify the relevant project using the project name, control number or address.**

|   |                |                 |
|---|----------------|-----------------|
| <b>OFFICERS:</b>                        | VACANT         | Chair           |
|   | Kathleen Beck  | Vice-Chair      |
|   | Joseph Pacheco | Secretary       |
| <b>MEMBERS:</b>                         | Ken Topper     | Joseph Kammerer |
|   | Emily Biggs    | James Simpson   |
| <b>COUNTY PLANNING REPRESENTATIVES:</b> | Jessica Lynch  | Kate Rose       |

| <i>EXA – Excused Absence</i>           | <i>U - Unexcused Absence</i> | <i>P – Present</i> |
|--|------------------------------|--------------------|
| <b>QUORUM DETERMINATION:</b>           | Yes                          | No                 |
| <b>COUNTY PLANNING REPRESENTATIVE:</b> | Yes                          | No                 |

**Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the **August 3, 2017** minutes

**PLANNING ITEMS FOR REVIEW:**

**1.** **Entitlement(s):** **ZOB**  
**Control No.:** **PLNP2017-00213 Amendments to the Zoning Code- Accessory Dwelling Units**  
**APN:** **Countywide**  
**Applicant/Owner:** County of Sacramento  
**Location:** Countywide  
**Request:** Workshop to review options to amend the Zoning Code related to Accessory Dwelling Units.  
**Final Hearing Body:** Board of Supervisors  
**Lead Planner:** Jessica Brandt, Senior Planner, (916)875-2593 [Brandtj@saccounty.net](mailto:Brandtj@saccounty.net)

[Click here for more information.](#)

|                                |     |              |              |        |
|--------------------------------|-----|--------------|--------------|--------|
| <b>COUNCIL RECOMMENDATION:</b> |     |              | <b>TIME:</b> |        |
| Motion by:                     |     | Seconded by: |              |        |
| Vote                           | Yes | No           | Abstain      | Absent |
| Action:                        |     |              |              |        |

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:

Seconded by:

Vote:

Yes:

No:

Abstain:

Absent:

Comments:

#### STAFF UPDATE:

#### OTHER BUSINESS:

- ELECTION OF CHAIR

#### PUBLIC COMMENT:

#### ADJOURNMENT:

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.*



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Outside unincorporated Sacramento County  
Dial 916-875-4311