

# Agenda

## COSUMNES COMMUNITY PLANNING ADVISORY COUNCIL

Wednesday, July 24, 2013  
7:00 PM

Wilton Firehouse,  
9800 Dillard Road,  
Wilton, CA 95693

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are John Lundgren at (916) 874-8043 or [lundgrenj@saccounty.net](mailto:lundgrenj@saccounty.net) and Leighann Moffitt at (916) 874-5584 or [moffittl@saccounty.net](mailto:moffittl@saccounty.net). To contact the Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at (916) 874-5397.

**OFFICERS:** FREDERICK HEGGE CHAIR  
JAMES PERHAM VICE-CHAIR  
TRICIA LOPEZ SECRETARY

**MEMBERS:** ROBERT HUNTER EVAN K. WINN  
DANIEL REID JON OLDENBURG

**REPRESENTATIVES:** JOHN LUNDGREN  
COUNTY PLANNING AND ENVIRONMENTAL REVIEW DIVISION

LEIGHANN MOFFITT  
COUNTY PLANNING AND ENVIRONMENTAL REVIEW DIVISION

**EXA** – EXCUSED                      **U** - UNEXCUSED                      **P** – PRESENT  
ABSENCE                                      ABSENCE  
**R** – RESIGNED                      **TE** - TERM EXPIRED  
QUORUM                                      Yes                      No  
DETERMINATION:  
COUNTY  
REPRESENTATIVE:

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

**CALL MEETING TO ORDER:**

- **CALL MEETING TO ORDER**
- **EXPLANATION OF ROLE OF THE COUNCIL**
- **ROLL CALL**
- **INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES**

**PLANNING ITEMS FOR REVIEW:**

1. Control No.: PLNP2013-TMZ-00089

Assessor's Parcel No.: 126-0380-005

Applicant: Aaron Rudi, 12120 Overland Way, Wilton, CA 95693

Applicant/Phone/Email: Aaron Rudi, 916-997-4959, [knelso1@yahoo.com](mailto:knelso1@yahoo.com)

Other: James Rudi, 12120 Overland Way, Wilton, CA 95693

Project Name: **12120 OVERLAND WAY MEDICAL HARDSHIP MOBILE HOME USE PERMIT**

County Project

Manager: Rebecca Boschee, Planner II, 916-874-3104, [boscheer@saccounty.net](mailto:boscheer@saccounty.net)

Location: The property is located at 12120 Overland Way, on the south side of Overland Way and approximately 300 feet southeast of Dillard Road, in the Cosumnes community.

Request: A **Use Permit** to allow a medical hardship mobile home on approximately 5 acres in the A-5 (Interim Agricultural) zone.

Investigating Member:

**COUNCIL RECOMMENDATION:**

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**PUBLIC COMMENT:**

**OTHER BUSINESS:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5160 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***