

MINUTES

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

Thursday, July 3, 2014

7:00 PM

North Highlands/Antelope Library
4235 Antelope Road, Antelope, CA 95843

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

NOTE: Minutes posted are drafts until approved at the following meeting by the CPAC. Corrected Minutes will be posted if changes are made.

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or jennette.carrick@ucdmc.ucdavis.edu. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or winterm@saccounty.net and Mark Michelini at 874-5648 or michelinim@saccounty.net. To contact County Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to CPAC-Antelope@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:

JENNY CARRICK - EXA	<u>CHAIR</u>
KEN TOPPER - P	<u>VICE-CHAIR</u>
HARAMBEE PORTER - P	<u>SECRETARY</u>

MEMBERS:

LASHAWNDA D. BARKER-EXA	BRIAN WEATHERSBY
JOHNNIE HALL -EXA	STEPHANIE CLENDENIN - P

REPRESENTATIVES:

MIKE WINTER, SR. PLANNER, COUNTY OF SACRAMENTO
MARK MICHELINI, PLANNER III, COUNTY OF SACRAMENTO

EXA – EXCUSED ABSENCE R – RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P – PRESENT

QUORUM DETERMINATION: Yes No

COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: PLNP2014-00035
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1593>

Assessor's Parcel No.: 203-0240-010

Owner: BMP, LLC, Attn: Bill McAnally
 8636 Antelope North Road, Antelope, CA 95843
 916-676-0010; bmcanally@billmcanallyracing.com

Applicant/Phone/Email: Epic Wireless Consulting
 8700 Auburn Folsom Road, Granite Bay, CA 95746
 916-203-4067; mark.lobaugh@epicwireless.net

Project Name: HAWKEYE CELL TOWER USE PERMIT

County Project Manager: *Charity Gold, Assistant Environmental Analyst, 874-7529; goldc@saccounty.net*

Location: The property is located at 8634 Antelope North Road, on the east side of Antelope North Road, 400 feet north of Olive Avenue, in the Antelope community.

Request: A **Use Permit** to allow a wireless communications facility on a 12.24 acre site in the M-2 (Heavy Industrial) zone. The proposed facility consists of a 100-foot monopole that will accommodate (4) sectors with (3) antennas per sector, (2) remote radio units (RRU's) and (2) microwave dishes. The tower will also accommodate (2) future antenna centerlines with (3) sectors and (4) future antennas per sector and (2) future microwave dishes. The facility will be located within a 2,000 square-foot fenced lease area consisting of a 12 foot by 16-foot pre-fab equipment shelter, 10 foot by 5 foot pad for a 36kw emergency standby generator, and the 100-foot monopole.

Investigating Member:

COUNCIL RECOMMENDATION: Three members of Council in attendance recommend that the Hawkeye Cell Tower projects moves forward. (Not enough Council Members in attendance for formal vote)

Motion by: Ken Topper

Seconded by: Stephanie Clendenin

Vote:	Yes	No	Abstain	Absent
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Action: No formal action taken.

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:

Seconded by:

Vote:	Yes:	No:	Abstain:	Absent:
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Comments: No formal action taken.

The second item on the Agenda was added as an amendment. The CPAC would recommend that the amended design for the small portion of Antelope Road between Monument Drive and Esteem Drive be continued to the next time a meeting is held with Barrett Ranch East developers for consolidated public comment.

-Council Member Stephanie Clendenin would like to see the plan for Antelope Road placed on the Agenda with regular notice.

-Council Member Ken Topper would like further information about current approval status of Antelope along with: who would build, design and maintain the amended Antelope Road design.

OTHER BUSINESS:

1. Discussion with the CPAC members regarding the future designs for a small portion of Antelope Road to be abandoned as an arterial upon completion of Elverta Road and conceptual designs for the abandoned area in the context of construction of the previously approved Antelope Condominium project.

Presentation of amended plans for the Antelope Road between Esteem Dr. and Monument Dr. presented by Dean Blank with Sacramento Transportation Planning is attached.

- a. Dean Blank explained that there is \$480,000 approved for roadway improvement
- b. The county is looking to agencies for funding such as construction monies for improvement.
- c. The road will be closed off to road traffic and be used as a parkway area with fencing separating the residential areas on both sides.
- d. The original design was approved in 2006 and residents were informed.

PUBLIC COMMENT:

- A. HAWKEYE CELL TOWER – BONNIE INQUIRED ABOUT HOW OFTEN THE POWER LINES WOULD BE TESTED. MARK LOBAUGH RESPONDED THAT THE SITE WILL OPERATE AT 3% OF FCC ALLOWANCE AND BACK-UP SYSTEM IS TESTED EVERY OTHER MONTH.
- B. ANTELOPE ROAD DESIGN AMENDMENT – RESIDENTS OF THE ANTELOPE COMMUNITY HAD THE FOLLOWING COMMENTS:
 1. HAVE PEOPLE SOUTH OF ANTELOPE BEEN INFORMED OF ANY UPDATES TO THE ROAD DESIGN.
 2. WOULD LIKE A STUDY COMPLETED ON HOW TRAFFIC THROUGH THE AREA WOULD BE AFFECTED. SUCH AS HOW WILL RESIDENTS SOUTH OF ANTELOPE ROAD BE AFFECTED AND HOW WILL TRAFFIC TRAVELLING ON ANTELOPE BE RE-ROUTED.
 3. A RESIDENT DID VOICE APPROVAL OF THE SOLID WALL GIVING THE RESIDENTS ANY NEWLY BUILT HOUSING PRIVACY FROM RESIDENTS USING A NEWLY BUILT PARKWAY.
 4. TRAFFIC THROUGH/PAST THE HIGH SCHOOL, POOL, SENIOR COMMUNITY WILL INCREASE AFFECT SAFETY.
 5. WOULD LIKE INFORMATIO ABOUT LAND GIVEN TO ANTELOPE BY THE SUNRISE PARK AND RECREATION.
 6. COULD A COMMUNITY GARDEN BE ADDED TO THE PLANS IN THE AREA OF THE AMENDED ANTELOPE ROAD DESIGN?
 7. COULD A DOG PARK BE ADDED TO THE PLANS IN THE AREA OF THE AMENDED ANTELOPE ROAD DESIGN?
 8. HAS THE SACRAMENTO TREE FOUNDATION BEEN CONSULTED FOR VEGETATION FUNDED?

APPROVAL OF MINUTES:

June Minutes were not approved and will be moved to the next meeting for June and July minutes approval. (Not enough Council Members in attendance for formal vote)

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division: Harambee Porter

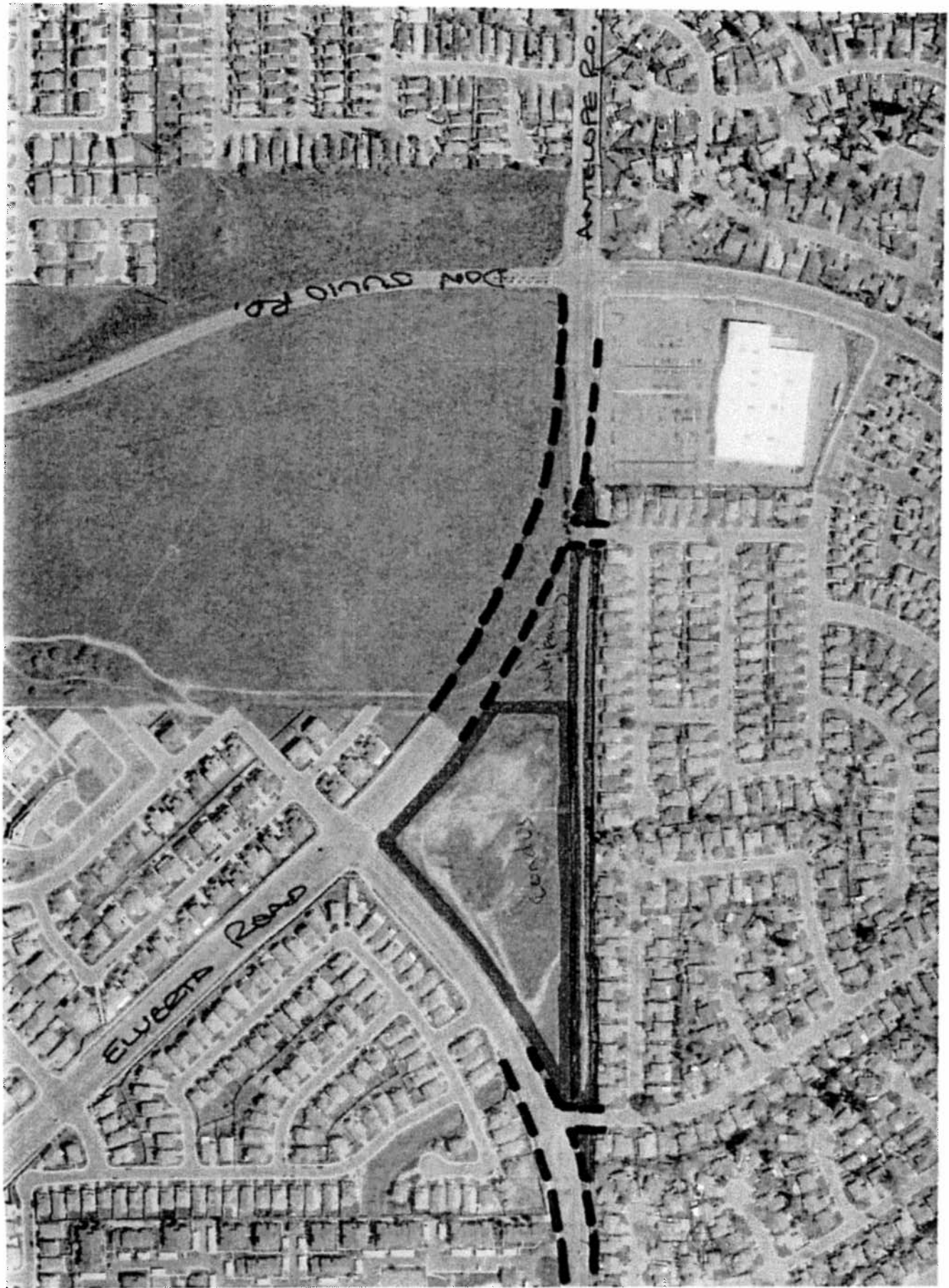
The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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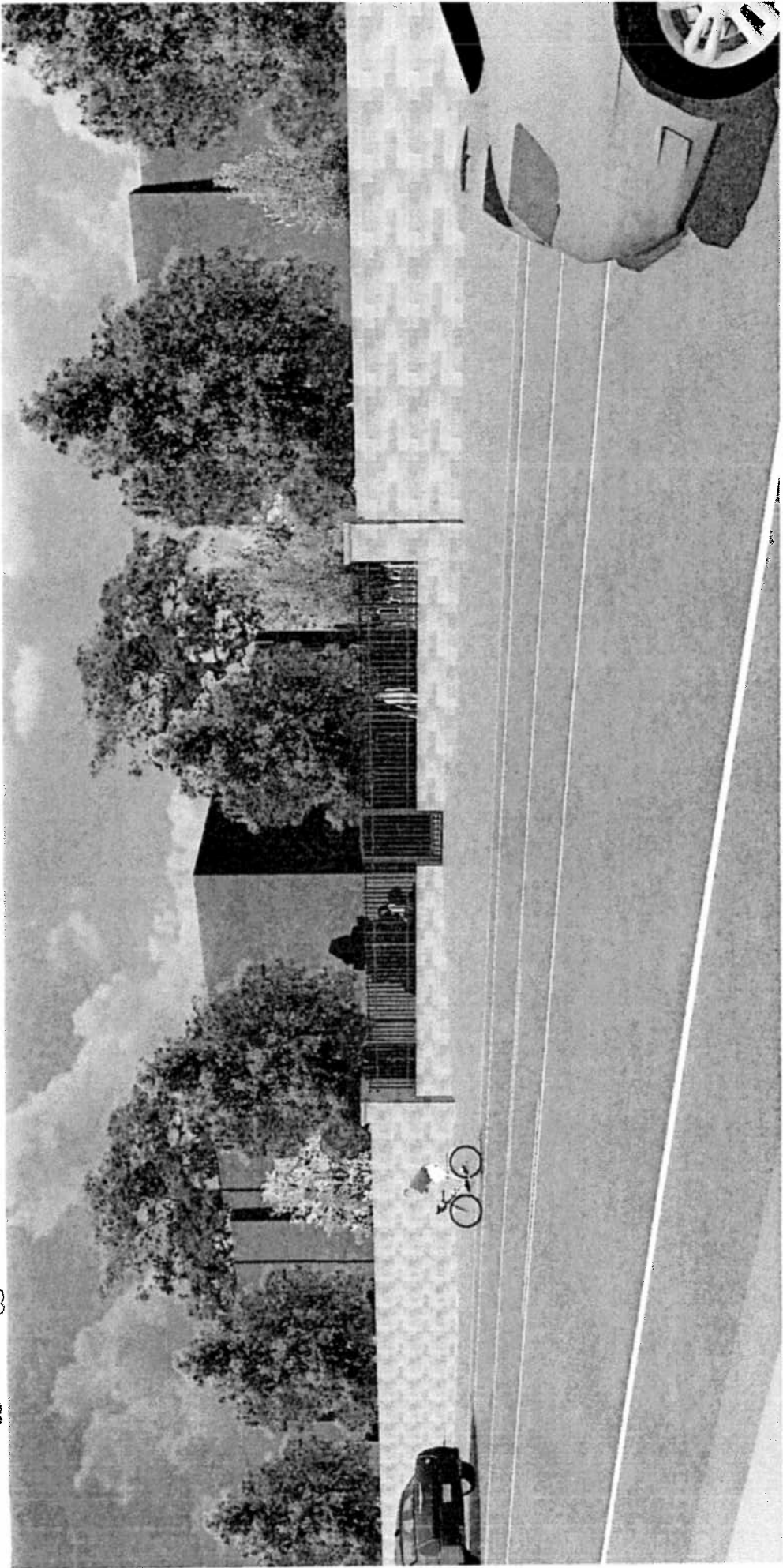
www.311.SacCounty.net | Dial 3-1-1
Outside unincorporated Sacramento County
Dial 916-875-4311

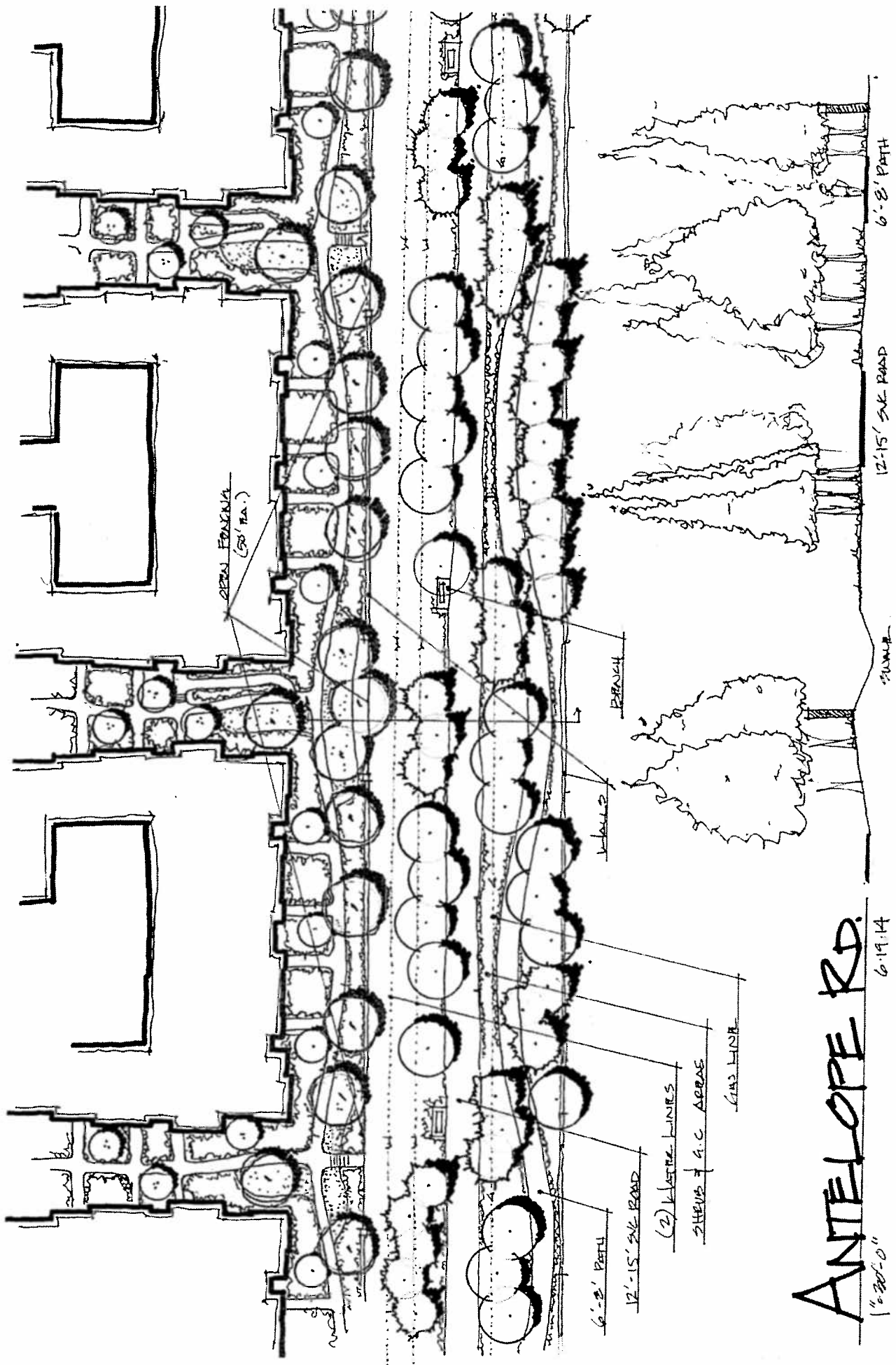
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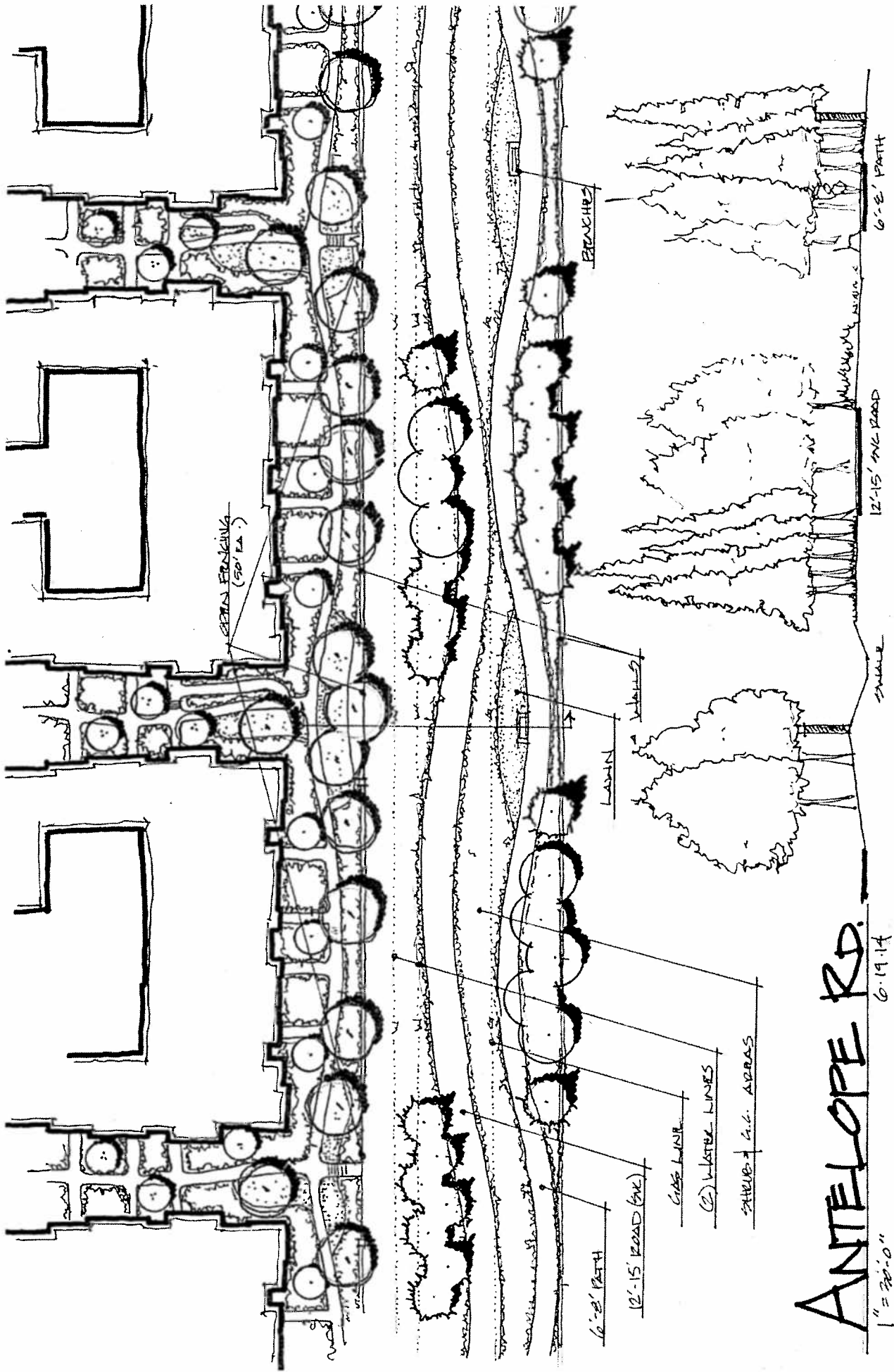
- : ROADWAY RE-ALIGNMENTS
- : ANTELOPE RD. REALIGNMENT (FUTURE PARKWAY?)
- : CONDO SITE

was wall part of original application
our country not as well





ANTELOPE RD.
 1"=200' 0"
 6-19-14



ANTELOPE RD.
 1" = 30'-0"
 6.19.14

GENERAL FINISHING
(50' PA.)

6'-8' PATH

12'-15' ROAD (ONE)

6'-8' PATH

(C) WALKER LINES

SHADE 4.4. ASPHALT

LANE

BRANCHES

12'-15' PARK ROAD

6'-8' PATH

SHADE