

Amended AGENDA

Thursday, July 3, 2014

7:00 PM

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands/Antelope Library
4235 Antelope Road, Antelope, CA 95843

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or jennette.carrick@ucdmc.ucdavis.edu. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or winterm@saccounty.net and Mark Michelini at 874-5648 or michelinim@saccounty.net. To contact County Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Antelope@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:	JENNY CARRICK KEN TOPPER HARAMBEE PORTER	<u>CHAIR</u> <u>VICE-CHAIR</u> <u>SECRETARY</u>
MEMBERS:	LASHAWNDA D. BARKER JOHNNIE HALL	BRIAN WEATHERSBY STEPHANIE CLENDENIN
REPRESENTATIVES:	MIKE WINTER , SR. PLANNER, COUNTY OF SACRAMENTO MARK MICHELINI, PLANNER III, COUNTY OF SACRAMENTO	

EXA – EXCUSED ABSENCE **R** – RESIGNED **U** - UNEXCUSED ABSENCE **TE** - TERM EXPIRED **P** – PRESENT

QUORUM DETERMINATION: Yes No

COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. **Control No.:** PLNP2014-00035
<http://www.planningdocuments.saccounty.net/details.aspx?projectid=1593>

Assessor’s Parcel No.: 203-0240-010

Owner: BMP, LLC, Attn: Bill McAnally
 8636 Antelope North Road, Antelope, CA 95843
 916-676-0010; bmcanally@billmcanallyracing.com

Applicant/Phone/Email: Epic Wireless Consulting
 8700 Auburn Folsom Road, Granite Bay, CA 95746
 916-203-4067; mark.lobaugh@epicwireless.net

Project Name: HAWKEYE CELL TOWER USE PERMIT

County Project Manager: *Charity Gold, Assistant Environmental Analyst, 874-7529; goldc@saccounty.net*

Location: The property is located at 8634 Antelope North Road, on the east side of Antelope North Road, 400 feet north of Olive Avenue, in the Antelope community.

Request: A **Use Permit** to allow a wireless communications facility on a 12.24 acre site in the M-2 (Heavy Industrial) zone. The proposed facility consists of a 100-foot monopole that will accommodate (4) sectors with (3) antennas per sector, (2) remote radio units (RRU’s) and (2) microwave dishes. The tower will also accommodate (2) future antenna centerlines with (3) sectors and (4) future antennas per sector and (2) future microwave dishes. The facility will be located within a 2,000 square-foot fenced lease area consisting of a 12 foot by 16-foot pre-fab equipment shelter, 10 foot by 5 foot pad for a 36kw emergency standby generator, and the 100-foot monopole.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:		
Vote:	Yes	No	Abstain	Absent
Action:				

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:

1. Discussion with the CPAC members regarding the future designs for a small portion of Antelope Road to be abandoned as an arterial upon completion of Elverta Road and conceptual designs for the abandoned area in the context of construction of the previously approved Antelope Condominium project.

PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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 Dial 916-875-4311