

# AGENDA

Thursday, March 6, 2014,  
7:00 PM

## ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands/Antelope Library  
4235 Antelope Road, Antelope, CA 95843

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx>

**Note: Applicant or appointed representative should be present.** If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or [jennette.carrick@ucdmc.ucdavis.edu](mailto:jennette.carrick@ucdmc.ucdavis.edu). The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or [winterm@saccounty.net](mailto:winterm@saccounty.net) and Mark Michelini at 874-5648 or [michelinim@saccounty.net](mailto:michelinim@saccounty.net). To contact County Planning and Environmental Review Division CPAC support, please call the CPAC Secretary at 874-5397.

*Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>*

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <http://www.planningdocuments.saccounty.net/> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information.*

<b>OFFICERS:</b>	JENNY CARRICK KEN TOPPER HARAMBEE PORTER	<u>CHAIR</u> <u>VICE-CHAIR</u> <u>SECRETARY</u>
<b>MEMBERS:</b>	LASHAWNDA D. BARKER JOHNNIE HALL	CHRISTOPHER BLANGERES BRIAN WEATHERSBY
<b>REPRESENTATIVES:</b>	MIKE WINTER , SR. PLANNER, COUNTY OF SACRAMENTO MARK MICHELINI, PLANNER III, COUNTY OF SACRAMENTO	

**EXA** – EXCUSED ABSENCE    **R** – RESIGNED    **U** - UNEXCUSED ABSENCE    **TE** - TERM EXPIRED    **P** – PRESENT

QUORUM DETERMINATION:	Yes	No
COUNTY REPRESENTATIVE:	Yes	No

**Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW: NONE

OTHER BUSINESS:

1. Informational update from Regional San & Sacramento Area Sewer District on the former Highlands Estates Treatment Plant Property.
2. Human Services Coordinating Council (HSCC) to present and obtain feedback on "Strengthening the Safety Net" Workshop.

PUBLIC COMMENT:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

***The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929***